UNIVERSITY OF RAJASTHAN
JAIPUR

SYLLABUS

M.A. (Philosophy)

(Semester Scheme)

I & II Semester– 2019-20
III & IV Semester – 2020-21
Course Structure

The course comprises of four Semesters, two semesters in each year. Each Semester is of 36 Credits. The Credit Courses have been classified under Compulsory Core Course and Elective Core Course category. Each of the paper under these categories is of 06 credits. Students are required to choose any three courses in each semester, from Elective Core Course category. In each semester three courses are from Compulsory Core Course category. Earning all CCC credits for accumulation of the prescribed minimum credit with grade E or higher grade in each CCC shall be binding. The final CGPA shall be worked out on the basis of best performance in minimum credit required for award of degree in various courses including all CCC Credit Courses. The maximum period for accumulation of the credit for Award of Master’s Degree will be 4 years.

Abbreviations:

CCC: Compulsory Core Course; ECC: Elective Core Course; EoSE: End of Semester Examination; CA: Continuous Assessment; ST: Sessional Test; L: Lecture; T: Tutorial including exercises-correction, correction of home assignments etc.; V: Visiting & Consulting libraries and other sources for preparing reading materials; P: Presentation of Papers, discussions etc.

Examination Structure: EoSE: End of Semester Exam and CA.

CA- Internal Assessment (30 marks): Comprises of assessment of students’ performance on the basis of attendance and attentiveness of students in class lectures, class room participation and discussions, quiz, home assignment, paper presentation, term paper, library visits including online reading material collection, and Sessional Test (ST) comprises of written examination (70 marks).

Contact Hours:

L: Lecture, T: Tutorial including exercise- correction, correction of home assignment, skill development in writing answers, participation and attentiveness of students in the class lectures. V: Visiting & Consulting libraries including other sources for preparing reading materials. P: Presentation of Papers, discussions, debate, quiz on topics covered including reporting of the work consulted in library and on websites.

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## Semester-Wise Details of Course Structure

The details of the courses for all four semesters are given below with Subject Code, Title, Course Category, Credits of Course, Contact Hours per week and EoSE Duration:

<table>
<thead>
<tr>
<th>S. No</th>
<th>Subject Code</th>
<th>Course Title</th>
<th>Course Category</th>
<th>Credits</th>
<th>Contact Hours Per Week</th>
<th>EoSE Duration</th>
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<tr>
<td>1.</td>
<td>PHI 101</td>
<td>Indian Philosophy - I</td>
<td>CCC</td>
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<td>Western Philosophy - I</td>
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<td>3.</td>
<td>PHI 103</td>
<td>Western &amp; Indian Logic- I</td>
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### FIRST SEMESTER

**CCC- Compulsory Core Courses PHI 101 to PHI 103**

**ECC- Elective Core Courses (PHI A01 to PHI A06) Students are required to choose any three papers out of 06 Elective Core Courses**

| 4. PHI A01 | Samkara Advaita Vedanta | ECC | 6 | 4 | 1 | 1 | 1 | 3 hrs. |
| 5. PHI A02 | Western Political Philosophy | ECC | 6 | 4 | 1 | 1 | 1 | 3 hrs. |
| 6. PHI A04 | Emerging Trends of Thought | ECC | 6 | 4 | 1 | 1 | 1 | 3 hrs. |
| 7. PHI A05 | Philosophy of Religion | ECC | 6 | 4 | 1 | 1 | 1 | 3 hrs. |
| 8. PHI A06 | Daya Krishna Drasti | ECC | 6 | 4 | 1 | 1 | 1 | 3 hrs. |

### SECOND SEMESTER

**CCC- Compulsory Core Courses PHI 201 to PHI 203**

| 9. PHI 201 | Indian Philosophy - II | CCC | 6 | 4 | 1 | 1 | 1 | 3 hrs. |
| 10. PHI 202 | Western Philosophy -II | CCC | 6 | 4 | 1 | 1 | 1 | 3 hrs. |
| 11. PHI 203 | Western & Indian Logic-II | CCC | 6 | 4 | 1 | 1 | 1 | 3 hrs. |

**ECC- Elective Core Courses (PHI B01 to PHI B06) Students are required to choose any three papers out of 06 Elective Core Courses**

| 12. PHI B01 | Buddhism | ECC | 6 | 4 | 1 | 1 | 1 | 3 hrs. |
| 13. PHI B02 | Indian Social and Cultural Philosophy | ECC | 6 | 4 | 1 | 1 | 1 | 3 hrs. |
| 14. PHI B03 | Philosophy of Science | ECC | 6 | 4 | 1 | 1 | 1 | 3 hrs. |
| 15. PHI B04 | Yoga Darshana | ECC | 6 | 4 | 1 | 1 | 1 | 3 hrs. |

*Signature*

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### THIRD SEMESTER

**CCC- Compulsory Core Courses PHI 301 to PHI 303**

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<th>Course Type</th>
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<td>PHI 301</td>
<td>Contemporary Western Philosophy-I</td>
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<td>Indian Ethics</td>
<td>CCC</td>
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**ECC- Elective Core Courses (PHI C01 to PHI C06)** Students are required to choose any three papers out of 06 Elective Core Courses

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<td>21</td>
<td>PHI C01</td>
<td>Nyaya-Vaisesika Darshana</td>
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<td>22</td>
<td>PHI C02</td>
<td>Philosophy of History</td>
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<td>6</td>
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<td>23</td>
<td>PHI C03</td>
<td>Problems in Western Epistemology</td>
<td>ECC</td>
<td>6</td>
<td>4</td>
<td>3 hrs</td>
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<tr>
<td>24</td>
<td>PHI C04</td>
<td>Western Social and Cultural Philosophy</td>
<td>ECC</td>
<td>6</td>
<td>4</td>
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<td>25</td>
<td>PHI C05</td>
<td>Indian Philosophy of Language</td>
<td>ECC</td>
<td>6</td>
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<td>PHI C06</td>
<td>Philosophical Logic</td>
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<td>27</td>
<td>PHI C07</td>
<td>Western Philosophy of Language</td>
<td>ECC</td>
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### FOURTH SEMESTER

**CCC- Compulsory Core Courses PHI 401 to PHI 403**

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<td>28</td>
<td>PHI 401</td>
<td>Contemporary Western Philosophy-II</td>
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<td>6</td>
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<tr>
<td>29</td>
<td>PHI 402</td>
<td>Contemporary Indian Philosophy-II</td>
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<td>30</td>
<td>PHI 403</td>
<td>Western Ethics</td>
<td>CCC</td>
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**ECC- Elective Core Courses (PHI D01 to PHI D06)** Students are required to choose any three papers out of 06 Elective Core Courses

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<td>Philosophy of Art</td>
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<td>32</td>
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<td>PHI D03</td>
<td>Philosophy of Upanisads</td>
<td>ECC</td>
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<td>Post-Modernism and Hermeneutics</td>
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<td>PHI D08</td>
<td>Philosophy of Mind</td>
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**M.A. PHILOSOPHY**

(a) The End of Semester Exam (EoSE) will be of 3 hours duration. Each theory paper shall carry 100 marks and shall be divided into two parts.

(b) Part 'A' of paper shall contain 10 Short Answer Questions, each of 2 marks. These questions are based on understanding of concepts and are definitional and informative in nature. The word limit of each question is 50.

(c) Part 'B' of paper shall consist of 4 Essay type questions with internal choice. Each question is of 20 marks and comparative, analytical and evaluative in nature.

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SEMESTER-I

PHI 101: Indian Philosophy- I

(A) Nature of Reality:
(1) The criteria to distinguish between real and unreal
(2) Theory of reality according to: (a) Charvaka. (b) Jainism: Nature and Kinds of Dravya (c) Buddhism: Nature and kinds of dharma according to Sarvastivada, Sunyavada, Vijnanvada (d) Sankhya-Yoga: concepts of Purush, Prakriti and their relationship; Creation (e) Nyaya-Vaisesika: Seven Categories (f) Samkara: Brahman, Maya, Jiva, Jagat. (g) Ramanuja: Brahman, Jiva, Jagat

(B) Causation :
(1) Problem of causation
(2) Nature of cause and its different kinds
(3) The positions of Nyaya, Buddhism, Samkhya and Samkara

(C) Self :
(1) Nature of self
(2) Proofs for the existence of self and their examination: (a) Agency argument. (b) Personal Identity argument (c) Substratum argument. (d) Pre-suppositional argument
(3) Self: (a) One or Many? (b) Atomic, all pervasive or dimensional? (c) As knower, enjoyer, actor
(4) Empirical and Transcendental self

(D) Action and Liberation:
(1) The nature and cause of bondage
(2) Moksha as summum bonum
(3) Nature & path of Moksha according to Nyaya-Vaisesika, Sankhya-Yoga, Jainism, Buddhism, Samkara, Ramanuja
(4) The concept of man in Indian Tradition, Karmavada and Samsaravada

Books Recommended :
(1) Madhavacharya: Sarva Darshan Samgraha (Chowkamba, Vidya Bhawan, Varanasi, 1964)
   Chapters 1 to 5: Charvaka, Buddhists, Arhata and Ramanuja Darshan
   Chapters 10 to 12: Aulukya Akshapada and Jaimini Darshan

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(5) K.D. Bhattacharya: Recent Indian Philosophy
(6) K.H. Potter: Presuppositions of Indian Philosophies
(7) M. Hiriyanna: Indian Philosophical Studies
(8) M. Hiriyanna: Outlines of Indian Philosophy
(9) Ninian Smart: Doctrine and Argument in Indian Philosophy
(10) R.C. Pandey: The Problem of Meaning in Indian Philosophy
(12) S. Kunhan Raja: Fundamental Problems of Indian Philosophy
(13) नन्द किशोर शर्मा : भारतीय दार्शनिक समस्याएँ, राजस्थान हिंदी ग्रन्थ अकादमी, जयपुर
(14) बन्दिस्ते – भारतीय दार्शनिक निबन्ध नव्यप्रदेश हिंदी प्रयोग अकादमी, भोपाल
(15) नन्द किशोर देवराज, (सं.) – भारतीय दर्शन, उत्तर प्रदेश हिंदी संस्थान

**PHI 102: Western Philosophy –I**

1. Early Greek Philosophy:
   - Matter (Mileians) and Form (Pythagoras)
2. Being (Parmenides) and Becoming (Heraclitus).
3. Contributions made by Pluralists. Importance of Anaxagoras
4. Protagoras – Homo Mensura, its ethical and epistemological implications
5. Socrates- Contribution to Ethics and Epistemology
6. Plato – Theory of Knowledge and Theory of Ideas
7. Aristotle – Critique of Platonic Idealism, Causation, Form and Matter
8. Plotinus – the One, intellect and soul
   - Their views on God, arguments for God’s existence, world and soul
10. Genesis and characteristics of modern age and modern philosophy: historical and scientific factors.
    - A) Descartes- Method, Cogito, God, Dualism
    - B) Spinoza - Substance, Attributes, Modes, God
    - C) Leibniz- Monadology

**Books suggested:**

1. Plato: Republic( hindi translation by R.S.Bhatnagar published from DK Printworld)

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3. Any one of the following:


4. Any one of the following:

   Dayakrishna (ed): *Pashchatya Darshan* (Rajasthan Hindi Granth Academy).
   Jagdish Sahaya Srivastava: *Greek Evm Madhyavugin Darshan Ka Vajjanika Itihaas, Adhunika Darshana Ka Vajjanika Itihaas*, (Kitab Mahal)

**PHI 103: Western & Indian Logic-I**

1. Propositional Logic:

   (i) Meaning and nature of Logic, Symbolic Logic
   (ii) Nature and need of formal language
   (iii) Sentential connectives: Truth-functional, non-truth functional connectives, Example of Parentheses-free notation; Shaffer’s Dagger and Stroke Connectives, and inter-definability of connectives
   (iv) Defining and determining tautology, contradiction, tautological-implication and equivalence using truth-tables
   (v) Criteria of inference and sentential interpretation. Rules for derivation. Proof /derivation for validity
   (vi) Sentential Interpretation for invalidity and inconsistency

2. Nyaya-Vaisesika:

   (i) Definition of Inferential Cognition (*anumiti*) and Inference (*anumana-pramana*)
   (ii) Characterization of *Sad -hetu, Hetvabhasa* and its types
   (iii) *Vyapti* and *vyaptigrahopayas*

**Suggested Readings:**

1. P. Suppes: *Introduction to Logic*, EWP, New Delhi, 1957 (Chapter 1,2)
3. I.M.Copi: *Symbolic Logic*, PHI
4. N. Bhavana: *Tarkashastra*
5. Vatsyayana: *Nyaya Bhasya*, tr. Dhundiraj Shastri, Choukhambha
6. Annambhatta: *Tarkasangraha*, tr. Athyale and Bodas, Mumbai with Dipika, tr. in Hindi by Dayanand Bhargava, MLBD, 1971

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8. S.C. Vidhyabhushan: *A History of Indian Logic*. MLBD

**ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]**

**PHI A01: Samkara Advaita Vedanta**

1. *Sankara Bhasya*: Adhyasabhasya and Bhasya on Sutras 1 to 4 of Adhyaya 1, Pada 1
2. Brahman, Maya, Jiva and Jagat according to Sankara Bhasya

**Books recommended:**

1. Kirtikar: *Studies in Advaita*
2. T.M.P. Mahadevan: *Studies in Advaita Vedanta*
3. Ashutosh Shastri: *Post-Samkara Dialectics*
4. Paul Deussen: *Vedanta Darshana* (Hindi Translation)
5. Arjun Mishra: *Advaita Vedanta*, Madhya Pradesh Hindi Granth Academy
7. S.L. Pandey: *Moola Sankara Vedanta*
8. J.S. Srivastava: *Advaita Vedanta Ki Tarkika Bhoomika*

**PHI A02: Western Political Philosophy**

Plato, Aristotle, Hobbes, Locke, Rousseau, J.S. Mill, Marx

**Books Recommended:**

1. Sabine: *A History of Political Theory*, trans. in Hindi
2. Barker: Plato and his predecessors
3. Dunning: *A History of Political Theory*
7. पौराणिक-पाश्चात्य राजनीतिक विचारक

**Books Recommended:**

1. Michael Dummett: *Frege’s Philosophy of Language.*

**PHI A04: Emerging Trends of Thought:**

1. **Feminism**
   (i) Philosophy and feminism: definition of gender, gender as a social/cultural construct; Feminist Ethics.
   (ii) Patriarchy: patriarchal voices of Manu, Aristotle, etc., the myth of matriarchy; theories of origin and nature of patriarchy.
   (iii) Feminism-a brief survey of major schools
2. Environmental Philosophy
   (ii) Environmental ethics: Utilitarianism and Kantian moral theory
   (iii) Man-nature relationship: religious perspectives

3. Human Rights
   (i) Human Rights: definition, nature, content, legitimacy and priority
   (ii) Theories of Human Rights
   (iii) UN human rights declaration

Suggested Readings:

8. जी.पी. नेमा, के.के. शामि: मानवाधिकार-सिद्धांत एवं व्यवहार, कौलेज बुक डिपोजिट, जयपुर

**PHI A05: Philosophy of Religion**

Religious language: cognitivist and non-cognitivist debate, other major theories
Secularism (T.N. Madan, *Modern Myths and Locked minds* First and Last Chapter)
Religious Tolerance, Religion and Morality

Books Recommended:

Yaqub Masih: *Religious Philosophy* (Hindi edition available)
V.P. Verma: धर्मदर्शन की मूल समस्यायें

**PHI A06: Daya Krishna Dristi**

1. *Bhartiya Darshan: Eka Nayi Dristi*, Jaipur

**SEMESTER-II**

**PHI 201: Indian Philosophy- II**

(A) **Relation and Qualities:**
1. Definition of quality, proofs for quality as a separate category
2. The relation between quality and substance
3. Nature and kinds of relation
4. Nature of *Samavaya* and samyoga

(B) **Particulars and Universals:**
1. Ontological status of the Universal and its knowledge in Nyaya-Vaisesika, Jainism, Vedanta, Buddhism
2. *Vishesha* (Particular) in *Vaisesika*

(C) **Problem of Meaning:**
1. Nyaya and Mimamsa- theories of meaning
2. Meaning: Natural, Conventional and Alaukika
3. Theory of reference
4. Theory of *Sphota* and Theory of *Apoha*

(D) **Nature of Knowledge:**
1. Knowledge as quality of the self: Nyaya, Jainism and Ramanuja
2. Knowledge as the activity of the self: Kumarila
3. Samkara's Theory of Knowledge as pure consciousness
4. Nature and status of knowledge according to Buddhism
5. Empirical and Transcendental knowledge.

(E) **Prama, Aprama:**
1. The nature of the problem
2. Definition and criterion of *Prama* according to Mimamsa, Nyaya, Buddhism and Advaita-Vedanta. Concepts of *Indriyaprpyakaritva*, *pramanasamplava* and *jnasakarvada* in the context of Indian Realism & Idealism
3. Kinds of *Aprama*
4. Theories of error and validity: *Khyativada*, *Pramanayavada*: theories of Nyaya, Mimamsa, Buddhism, Advaita-Vedanta and Samkhya

**Books Recommended:**

1. Madhavacharya: *Sarva Darshan Samgraha* (Chowkhamba, Vidya Bhawan, Varanasi, 1964)

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(5) K.D. Bhattacharya: *Recent Indian Philosophy*
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(7) M. Hiriyanna: *Indian Philosophical Studies*
(8) M. Hiriyanna: *Outlines of Indian Philosophy*
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(10) R.C. Pandey: *The Problem of Meaning in Indian Philosophy*
(12) S. Kunhan Raja: *Fundamental Problems of Indian Philosophy*
(13) नन्द किशोर शर्मा : भारतीय दार्शनिक समस्यायें, राजस्थान हिन्दी ग्रन्थ अकादमी, जयपुर
(14) बन्दिस्ते भारतीय दार्शनिक निबंध, भावप्रदेश हिन्दी ग्रन्थ अकादमी, भोपाल

**PHI 202: WESTERN PHILOSOPHY- II**

1] Locke – Rejection of Innate Ideas, Locke’s theory of knowledge
2] Berkeley- Idealism
3] Hume - Theory of knowledge, causality, self, skepticism
4] Kant- His problem in *Critique of Pure Reason*, critical philosophy, possibility of synthetic apriori judgment , forms of sensibility, Copernican revolution, categories--
their deduction, schematism, phenomena and noumena, ideas of reason, transcendental illusions and their types
5] Hegel- Dialectical method, Absolute Idealism
6] Bergson- Creative Evolutionism
7] Bradley – Degrees of Truth and Reality, Appearance and Reality
8] William James- ideas on Pragmatism and Consciousness

**Books suggested :**

1. Locke: *An Essay Concerning Human Understanding*
2. Kant: *Critique of Pure Reason*, only introduction (English tr. by N.K. Smith)
3. Any one of the following:
4. Any one of the following:
   - Dayakrishna(ed): *Pashchatya Darshan* (Rajasthan Hindi Granth Academy).
   - Jagdish Sahaya Srivastava: *Adhunika Darshana Ka Vajyanika Itihaas*, *Arvachina Darshana Ka Vajyanika Itihasa* (Kitab Mahal)

**PHI 203: Western & Indian Logic-II:**

1. **Predicate Logic:**
   (i) Nature of the formal language of predicate logic. Definition of terms, predicates and quantifiers

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(ii) Formalization, Well-formed formulae, Proposition and Proposition function
(iii) Square of Opposition and Interchange of Quantifiers
(iv) Basic version of Rules of Inference involving Quantifiers

2. *Set theory*: Basic Concepts, operations on sets, domains of individuals, translating everyday language, Venn diagrams


4. **Buddhist logic**:
(i) Definition of Inferential Cognition (*anumiti*) and Inference (*anumana-pramana*)
(ii) Characterization of *Sad-hetu, Hetvabhasa* and its types
(iii) *Vyapti* and *vyaptigrahapayas*

**Books suggested**:
1. P. Suppes: *Introduction to Logic*, EWP, New Delhi, 1957 (Chapter 3, relevant sections of chapter 4 & 9)
3. I.M. Copi: *Symbolic Logic*, PHI
4. N. Bhavana: *Tarkashastra*
8. Stcherbatsky: *Buddhist Logic* Vol. I Part III; Chapters II, III & IV, MLBD

**ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]**

**PHI B01: Buddhism**
1. General Introduction of four major schools, with sub-schools of Buddhist Philosophy
2. *Vijnaptimatratasiddhi, Vimshatika & Trimshika*

**Books Recommended:**
PHI B02: Indian Social and Cultural Philosophy
1. Indian: G.C.Pandey, Yashdeva Shalya, Daya Krishna and Devraja.

Books Recommended :

PHI B03: Philosophy of Science
1. Losee: Chapters 1 to 12
2. Harris: Chapters: Critical Commonsense view point of science, Inductive Inferences, Analysis of deduction and necessity given by empiricists and their interpretations

Books Prescribed :

PHI B04: Yoga Darshana
1. Yoga Sutra with Vyasa Bhasya.
2. Vivekananda- Raja Yoga.
3. Sri Aurobindo – Integral Yoga

Books Suggested:
1. Vivekananda: Raja Yoga
2. Sri Aurobindo Yoga-Samanwya; Bhumi ka 1-50; Sri Aurobindo Ashram, Pondicherry
3. Vimala Karnatak: Vyakhyakaron Ki Drishti Se Patanjala Yoga- Sutra Ka Sameekshatmaka Adhyayana

PHI B05: Indian Political Philosophy
Manu, Kautilya, Ram Mohan Roy, Gandhi, Nehru, M.N. Roy, Ambedkar, J.P. Narayan

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Books Suggested :

1. Shyam Lal Pandey: Bharatiya Rajashastra Praneta (Uttar Pradesh Hindi Sansthan)
2. V.P. Verma: Modern Indian Political Thought (Hindi translation available)

PHI B06: Philosophy of Law

1. The first six chapters of H.L.A. Hart's The Concept of Law.

SEMIESTER-III

CCC: Compulsory Core Course

PHI 301: Contemporary Western Philosophy - I

1. The linguistic turn in philosophy and precursors of linguistic analysis: Gottlob Frege- Sense and Reference
2. G.E. Moore – Defense of Common-sense and Refutation of Idealism
3. Bertrand Russell – Knowledge by Acquaintance and Knowledge by Description, Theory of Description, Logical Atomism, Neutral Monism
5. Logical Positivism- Verification Principle, Elimination of Metaphysics, Nature of Philosophy
6. Ordinary Language Philosophy:
   J.L. Austin- Peformative utterances, Speech Act Theory

Books suggested :

1) Any one of the following:
   John Searle [ed.]- The Philosophy of Language, OUP
   Barrett and Aiken [ed]- Philosophy in Twentieth Century, Randomhouse, relevant chapters
   G.J.Warnock: English Philosophy since 1900, OUP
   Michael Dummett: Origins of Analytical Philosophy, Harvard University Press

2) Any one of the following:
   Lakshmi Saxena: Samkaleen Pashchatya Darshan, Uttar Pradesh Hindi Sansthan
   J.S.Srivastava: Samkaleen Darshan ka Vaijnanik Itihaas, Kitabghar

PHI 302: Contemporary Indian Philosophy - I

1. Tagore- Religion of Man, Ideas on Education

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2. Vivekananda- Practical Vedanta
3. Sri Aurobindo- Integral Yoga
4. Krishnachandra Bhattacharya- Concept of Philosophy
5. Iqbal- views on self, God and Superman
6. S.Radhakrishnana- Idealist view of life
7. J.Krishnamurti- Freedom from the known

**Books suggested:**
1. B.K.Lal: Contemporary Indian Philosophy( hindi translation available)
2. Lakshmi Saxena(ed.): Samkaleen Bharatiya Darshan

**PHI 303: Indian Ethics**

1. The first two sutras of *Purva Mimamsa Sutra* of Jaimini
2. *Arthasastra* of Kautilya; The concepts and doctrines to be taken up for study are: (a) *Sabda* (Veda Pramanya) (b) *Dharma* (c) *Vidhi, nisedha, arthavada*
3. The Law of karma: ethical implications and *Purusartha chatustya*
4. Ethical Concepts from *Upanisads, Bhagavadgita, Santiparva of Mahabharata, Arthasastra of Kautilya*: (a)Sadharana Dharma (b) Rta and Satya (c) Rta and Yajna (d) Yoga and Kshema (e) Karmayoga, Svadharma and lokasamgraha of Bhagavadgita
5. Ethical Concepts from *Dhammapada, Tattvartha Sutra and Yoga-Sutra*: (a) *Upaya-kaushala* and *Brahmaviharas* (b) *Tri-rutus* and *Dharma-vidhi* (c) *Yama and Niyam*

**Suggested Readings:**

3. *Indian Moral Thought*: S.S. Barlingay, Pune
4. K. Dwivedi: *Classical Indian Ethical Thought* Delhi
5. Mishra: *Niti- Shastra*
6. JFR X1-2 *Foundation of Indian Moral Thought*, SAP, Department of Philosophy, University of Rajasthan

**ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]**

**PHI C01: Nyaya-Vaisesika *Darshana***

1. B.Pahi: *Vaisesika Padarthayavastha Ka Paddhatimulaka Vimarsha*, SAP, Department of Philosophy, University of Rajasthan

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PHI C02: Philosophy of History


Books Recommended:


PHI C03: Problems in Western Epistemology

1. Epistemology- meaning and varieties [traditional, critical, naturalized, virtue, constructive, social and feminist epistemology]
2. Skepticism and Possibility of Knowledge – Agrippan trilemma, Hume, dissolution of Skepticism by Kant, Wittgenstein.
3. Nature of Knowledge:
   a) Knowledge as ‘justified true belief’. Gettier’s problem [Is justified true belief knowledge? Analysis, 23, 1963]
   b) Reactions to Gettier’s problem- 4th condition of knowledge- K. Lehrer, A. Goldman, M. Swain, R. Nozick
   c) Knowledge as Mental State- J.C. Wilson, H.A. Prichard, Episodic view of knowledge- P.T. Geach and R. Chisholm, Knowledge as Disposition – Ryle and Ayer, ‘Knowing how’ and ‘Knowing that’
   d) Epistemic Contextualism

Books suggested:

1. Any one of the following:
   Johnathan Dancy: *An Introduction to Contemporary Epistemology*, Basil Blackwell
   John Hospers: *An Introduction to Philosophical Analysis*, Allied Publishers
   A.D. Woorley: *An Introduction to Theory of Knowledge*, Hutchinson
2. Any one of the Following:
   S.K. Seth and N. Mishra: *Jnan Darshan*, Lok Bharati
   S.L. Pandey: *Jnanimamsa ke Gadha Prashna*

PHI C04: Western Social and Cultural Philosophy

1. Nikolai Danilevsky, Oswald Spenglar, Toynbee, F.S.C. Northrop., P.A. Sorokin
Books Suggested:

PHI C05: Indian Philosophy of Language
1. Metaphysical basis of *Sabda-brahma*
2. *Sabda Pramana*: Word and its meaning: *Abhidha, Laksana, Vyanjana, Vyaktivada, Jativada, Jativisistha-Vyaktivada*
3. *Apothakva*
4. Conditions for knowing sentence-meaning: *Sabda Bodha*
5. Comprehension of Sentence Meaning: *Arvitabhidhanavada* and *Abhikarana-Matavada*
6. The Vedic Hermeneutics: Mimamsa principles of text-interpretation, types of sentences, analysis of ought sentences

Books Suggested:
6. *Sabdartha Pariksha* (tr.) R.C. Sharma, SAP Philosophy, UoR
7. *Sabdartha Bodha*, SAP Publication, Dept. of Philosophy, UoR

PHI C06: Philosophical Logic
P.F. Strawson: *Philosophical Logic*, Chapters 1 to 7

Suggested Books:

PHI C07: Western Philosophy of Language
1. Wittgenstein: *Names and Propositions*
2. Tarski: *Truth*
3. Austin: *Speech act theory*
4. Searle and Kripke: *Names*
5. Chomsky: *Biolinguistics*

**SEMESTER-IV**

**CCC: COMPULSORY CORE COURSES**

**PHI 401: Contemporary Western Philosophy - II**
1] Phenomenology: Husserl- Stages of his Philosophy, Critique of Naturalism and Psychologism, his method, consciousness, ego

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2] Kierkegaard-Three modes of existence, subjective and objective truth
3] Marcel- Creative fidelity
4] Sartre- Official Definition of Existentialism, existence and essence, man, freedom and responsibility, modes of existence, bad faith.
6] Lyotard- The Post-modern Condition, definition of and post-modernity, end of metanarratives

Suggested books:
1] Jean Paul Sartre: Existentialism is Humanism
2] Lyotard: The Postmodern Condition: A Report On Knowledge
3] Speigelberg: Phenomenological Movement, Martinus Nijhoff [relevant chapters]
6] Lakshmi Saxena: Samkaleen Pashchayya Darshan, Uttar Pradesh Hindi Sansthan or
J.S. Srivastava: Samkaleen Darshan Ka Vaijnanika Itihaasa

PHI 402: Contemporary Indian Philosophy- II
1. Gandhi- Critique of Modern Civilization
2. Ambedkar- Neo-Buddhism
3. D.P. Chattopadhayaya: Materialism of Spirituality, Atheism in Indian Philosophy
4. G.C. Pandey: Nature of Value (Mulyamimamsa, Chapter-09)
5. Daya Krishna: ‘Three Myths of Indian Philosophy’ (Article)
6. Yashdev Shalya: Mulya ki Tattavmimamsa (Mulyatattava- Mimamsa, Chapter-02)
7. Biswambhar Pahi: Vaisheshika Padratha Vyavastha ka Paddhatimulak Vimarsha (Fundamental Methodological Principles of Nyaya Vaisheshika in chapter 2 and complete chapter 1 & 4 )

Books suggested:
1. B.K.Lal: Contemporary Indian Philosophy( hindi translation available)
2. Lakshmi Saxena(ed.): Samkaleen Bharatiya Darshan

PHI 403: Western Ethics
2. Kantian Ethics: Categorical imperative, Duty, Goodwill, Freedom of will
3. Utilitarianism: Bentham, Mill and Sidgwick, Criticism of Utilitarianism
4. Intuitionism: Butler
5. Cognitivism: G.E. Moore- Concept of Good, Naturalistic Fallacy

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7. Prescriptivism: R.M. Hare-prescriptive language and imperatives

Suggested Readings:
8. V.P. Verma: Adhinitishastra ke Moola Siddhanta, Allied Pub. Delhi, 1987

ECC: ELECTIVE COURSE [OPTIONAL PAPERS]

PHI D01: Philosophy of Art
R.G. Collingwood: Principles of Art

Suggested Readings
1. R.G. Collingwood: Principles of Art
2. H. Osborne: Aesthetics

PHI D02: Applied Ethics


Suggested Readings:
12. Peter Singer: *Practical Ethics*

**PHI D03: Philosophy of Upanisads**
1. *Ish* (Samkara Bhasya)
2. *Mandukaya Upanisad with Mandukaya Karika* and Samkara Bhasya
3. *Kena* (Samkara Bhasya)

**PHI D04: Saiva-Sakta Darshana**
1. General introduction of the major features of Kashmir Saivism
2. Sankaracharya- major doctrines in *Saundaryalahari, Prapanchasara*
3. Major contributions and doctrines of Abhinavagupta and Bhaskararya

**Books Suggested:**
1. Sankaracharya: *Saundaryalahari, Prapanchasara.*
2. Abhinavagupta: *Tantraloka, Tantrasara*

**PHI D05: Jainism**
2. Umaswami, Tattvartha Sutra with Pujiapada's Sarvartha Sidhi, Chapters 2, 5, 10

**Books Recommended:**
2. डॉ. महेन्द्र कुमार जैन, जैन दर्शन, गणेश प्रसाद यवण, जैन ग्रन्थ माला, बनारस
3. मुनि नद्यमल जी : जैन दर्शन मनन और भीमांसा

**PHI D06: Existentialism**
2] Detailed study of Jean Paul Sartre’s Introduction to *Being and Nothingness*, Part II Chapters 1 & 3
3] Albert Camus – *The Myth of Sisyphus* [Chapter 1]

**Books and works suggested:**
1] W. Kaufmann- *Existentialism from Dostoevsky to Sartre, Barnes and Noble*
2] H. Blackham- *Six Existentialist Thinkers*, Routledge

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3) H.E. Barnes- *An Existentialist Ethics*
4) W. Barrett- *Irrational Man*, Anchor Books

**PHI D07: Post-Modernism and Hermeneutics**
1. Lyotard: Libidinal Philosophy, Definition of Post-Modernism and its contribution towards it
2. Foucault: Geneological Method, Ideas on Discourse and sexuality
3. Derrida: Deconstruction
4. Habermas: Critique of Post-modernism
5. Introduction of Hermeneutics and basic concepts
   / Dilthey: Distinction Between natural and human sciences
   Brief introduction to the contribution of Schleirmacher

**Suggested Readings:**
1) Lyotard: *The Postmodern Condition: A Report On Knowledge*
2) Habermas: Modernity versus Postmodernity, New German Critique, 22, 1981
4) Grondin, Jean. Introduction to Philosophical Hermeneutics. New Haven: Yale University Press

**PHI D08: Philosophy of Mind**

**Nature of Mind in Indian philosophy:** Mind in Upanisads (Mandukya Karika on Consciousness), Sankhya, Yoga (the concept of the Chitta, chittavritti, chittavrittinirodha), Vedanta (vritti-chaitanya and sakshi-chaitanya).

**Books Recommended:**
1) Rene Descartes: Meditation Chaps. I, II and VI
6) S.N. Dasgupta, History of Indian Philosophy. (Tr. Rajasthan Hindi Granth Academy)
7) N.N. Gupta: *Kriya Darshana*
8) R.N. Sharma: *Bharatiya Manovijnana*
9) N.S. Dravid: *Bharatiya Manovijnana*