UNIVERSITY OF RAJASTHAN
JAIPUR

SYLLABUS

M.A. PHILOSOPHY

Semester Scheme
I & II Semester 2016-2017
III & IV Semester 2017-2018
Courses have been classified under Compulsory Core Course and Elective Core Course category. Each of the paper under these categories is of 66 credits. Students are required to choose any three courses in each semester, from Elective Core Course category. In each semester three courses are from Compulsory Core Course category. Earning all CCC credits for accumulation of the prescribed minimum credit with grade E or higher grade in each CCC shall be binding. The final CGPA shall be worked out on the basis of best performance in minimum credit required for award of degree in various courses including all CCC Credit Courses. The maximum period for accumulation of the credit for Award of Master’s Degree will be 4 years.

**Abbreviations:**
CCC: Compulsory Core Course; ECC: Elective Core Course; EoSE: End of Semester Examination; CA: Continuous Assessment; ST: Sessional Test; L: Lecture; T: Tutorial including exercises-correction, correction of home assignments etc.; V: Visiting & Consulting libraries and other sources for preparing reading materials; P: Presentation of Papers, discussions etc.

**Examination Structure:** EoSE: End of Semester Exam and CA.

CA- Internal Assessment (30 marks): Comprises of assessment of students’ performance on the basis of attendance and attentiveness of students in class lectures, class room participation and discussions, quiz, home assignment, paper presentation, term paper, library visits including online reading material collection, and Sessional Test (ST) comprises of written examination (70 marks).

**Contact Hours:**
L: Lecture; T: Tutorial including exercise-correction, correction of home assignment, skill development in writing answers, participation and attentiveness of students in the class lectures; V: Visiting & Consulting libraries including other sources for preparing reading materials. P: Presentation of Papers, discussions, debate, quiz on topics covered including reporting of the work consulted in library and on websites.

**Semester-Wise Details of Course Structure**
The details of the courses for all four semesters are given below with Subject Code, Title, Course Category, Credits of Course, Contact Hours per week and EoSE Duration:

<table>
<thead>
<tr>
<th>S. No</th>
<th>Subject Code</th>
<th>Course Title</th>
<th>Course Category</th>
<th>Credits</th>
<th>Contact Hours Per Week</th>
<th>EoSE Duration (Hrs.)</th>
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<td>L         T   V   P</td>
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</tr>
<tr>
<td>1</td>
<td>PHI 101</td>
<td>Indian Philosophy- I</td>
<td>CCC</td>
<td>6</td>
<td>4         1   1   1</td>
<td>3 hrs.</td>
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<tr>
<td>2</td>
<td>PHI 102</td>
<td>Western Philosophy -I</td>
<td>CCC</td>
<td>6</td>
<td>4         1   1   1</td>
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<tr>
<td>3</td>
<td>PHI 103</td>
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<td>CCC</td>
<td>6</td>
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<td>4</td>
<td>PHI A01</td>
<td>Samkara Advaita Vedanta</td>
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<td>6</td>
<td>4         1   1   1</td>
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<tr>
<td>5</td>
<td>PHI A02</td>
<td>Western Political Philosophy</td>
<td>ECC</td>
<td>6</td>
<td>4         1   1   1</td>
<td>3 hrs.</td>
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<tr>
<td>6</td>
<td>PHI A03</td>
<td>Indian Philosophy of Language</td>
<td>ECC</td>
<td>6</td>
<td>4         1   1   1</td>
<td>3 hrs.</td>
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<tr>
<td>7</td>
<td>PHI A04</td>
<td>Philosophy of Art</td>
<td>ECC</td>
<td>6</td>
<td>4         1   1   1</td>
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<tr>
<td>8</td>
<td>PHI A05</td>
<td>Philosophy of Religion</td>
<td>ECC</td>
<td>6</td>
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<td>9</td>
<td>PHI A06</td>
<td>Saiva-Sakta Darshana</td>
<td>ECC</td>
<td>6</td>
<td>4         1   1   1</td>
<td>3 hrs.</td>
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**FIRST SEMESTER**

**CCC- Compulsory Core Courses PHI 101 to PHI 103**

**ECC- Elective Core Courses (PHI A01 to PHI A06)** Students are required to choose any three papers out of 06 Elective Core Courses

<table>
<thead>
<tr>
<th>S. No</th>
<th>Subject Code</th>
<th>Course Title</th>
<th>Course Category</th>
<th>Credits</th>
<th>Contact Hours Per Week</th>
<th>EoSE Duration (Hrs.)</th>
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<tr>
<td>10</td>
<td>PHI 201</td>
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<td>PHI 202</td>
<td>Western Philosophy -II</td>
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<td>PHI 203</td>
<td>Western Logic</td>
<td>CCC</td>
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<tr>
<td>13</td>
<td>PHI B01</td>
<td>Buddhism</td>
<td>ECC</td>
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<td>14</td>
<td>PHI B02</td>
<td>Social and Cultural Philosophy (Indian and Western)</td>
<td>ECC</td>
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<td>15</td>
<td>PHI B03</td>
<td>Philosophy of Science</td>
<td>ECC</td>
<td>6</td>
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<td>3 hrs.</td>
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**SECOND SEMESTER**

**CCC- Compulsory Core Courses PHI 201 to PHI 203**

**ECC- Elective Core Courses (PHI B01 to PHI B06)** Students are required to choose any three papers out of 06 Elective Core Courses
<table>
<thead>
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<th>Course Code</th>
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<th>Credits</th>
<th>ECTS</th>
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<td>Indian Political Philosophy</td>
<td>ECC</td>
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<td>PHI B06</td>
<td>Emerging Trends of Thought</td>
<td>ECC</td>
<td>6</td>
<td>4</td>
<td>1</td>
<td>1</td>
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<td>1</td>
<td>3 hrs.</td>
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<td>Contemporary Western Philosophy - I</td>
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<td>PHI 302</td>
<td>Contemporary Indian Philosophy - I</td>
<td>CCC</td>
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<td>PHI 303</td>
<td>Indian Ethics</td>
<td>CCC</td>
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**THIRD SEMESTER**

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<tr>
<td>PHI C01</td>
<td>Nyaya-Vaisesika Darshana</td>
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<td>Problems in Western Epistemology</td>
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<td>PHI C04</td>
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<tr>
<td>PHI C05</td>
<td>Philosophy of Language (Western)</td>
<td>ECC</td>
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<td>4</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>3 hrs.</td>
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<tr>
<td>PHI C06</td>
<td>Philosophy of Upanisads</td>
<td>ECC</td>
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<td>4</td>
<td>1</td>
<td>1</td>
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**FOURTH SEMESTER**

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<td>3 hrs.</td>
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<td>Western Ethics</td>
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<td>1</td>
<td>3 hrs.</td>
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**ECC- Elective Core Courses (PHI C01 to PHI C06) Students are required to choose any three papers out of 06 Elective Core Courses**

- PHI D01: Philosophy of Law
- PHI D02: Applied Ethics
- PHI D03: Philosophical Logic
- PHI D04: Philosophy of Mind
- PHI D05: Daya Krishna Dristi
- PHI D06: Jainism
- PHI D07: Existentialism

**M.A. PHILOSOPHY**

(a) The End of Semester Exam (EoSE) will be of 3 hours duration. Each theory paper shall carry 100 marks and shall be divided into two parts.

(b) Part 'A' of paper shall contain 10 Short Answer Questions, each of 2 marks. These questions are based on understanding of concepts and are definitional and informative in nature. The word limit of each question is 50.

(c) Part 'B' of paper shall consist of 4 Essay type questions with internal choice. Each question is of 20 marks and comparative, analytical and evaluative in nature.

[Signature]

Dy. Registrar (Acad.)
University of Rajasthan
JAIPUR
PHI 101: Indian Philosophy- I

(A) Nature of Reality:
(1) The criteria to distinguish between real and unreal
(2) Theory of reality according to: (a) Charvaka. (b) Jainism: Nature and Kinds of Dravya (c) Buddhism: nature and kinds of dharma according to Sarvastivada, Sunyavada, Vijnanavada (d) Sankhya-Yoga: concepts of Purush, Prakriti and their relationship; Creation (e) Nyaya-Vaisesika: Seven Categories (f) Samkara: Brahman, Maya, Jiva, Jagat. (g) Ramanuja: Brahman, Jiva, Jagat

(B) Causation:
(1) Problem of causation
(2) Nature of cause and its different kinds
(3) The positions of Nyaya, Buddhism, Sankhya and Samkara

(C) Self:
(1) Nature of self
(2) Proofs for the existence of self and their examination: (a) Agency argument. (b) Personal Identity argument
(c) Substratum argument. (d) Pre-suppositional argument
(3) Self: (a) One or Many? (b) Atomic, all pervasive or dimensional? (c) As knower, enjoayer, actor
(4) Empirical and Transcendental self

(D) Action and Liberation:
(1) The nature and cause of bondage
(2) Moksha as summum bonum
(3) Nature & path of Moksha according to Nyaya-Vaisesika, Sankhya - Yoga, Jainism, Buddhism, Samkara, Ramanuja
(4) The concept of man in Indian Tradition, Karmavada and Samsaravada

Books Recommended:
(1) Madhavacharya: Sarva Darshan Sangraha (Chowkhamba, Vidya Bhawan, Varanasi, 1964)
Chapters 1 to 5: Charvaka, Buddhists, Arhat and Ramanuja Darshan
Chapters 10 to 12: Aulukya Akshapada and Jaimini Darshan
(5) K.D. Bhattacharya: Recent Indian Philosophy
(6) K.H. Potter: Presuppositions of Indian Philosophies
(7) M. Hiriyanana: Indian Philosophical Studies
(8) M. Hiriyanana: Outlines of Indian Philosophy
(9) Ninian Smart: Doctrine and Argument in Indian Philosophy
(10) R.C. Pandey: The Problem of Meaning in Indian Philosophy
(12) S. Kunhan Raja: Fundamental Problems of Indian Philosophy
(13) नव विचार वाणि: भारतीय दार्शनिक समस्याएँ, साक्षात् हिंदी धर्म अनुसार, भारत
(14) विशेषांक -- भारतीय दार्शनिक विचार -- मध्यस्थ स्थायी धर्म अनुसार, भारत
(15) नव विचार वेदसात्र, (है) -- भारतीय दर्शन, उद्ध स्थायी हिंदी संस्कृत

PHI 102: Western Philosophy -I

1) Early Greek Philosophy:
   a) Matter (Mileisthe and form (Pythagoras)
   b) Being (Parmenides) and becoming (Heracleitus).
   Contributions made by Pluralists. Importance of Anaxagoras
   c) Protagoras -- Homo Mensura, its ethical and epistemological implications
   d) Socrates -- Contribution to Ethics and Epistemology
   2) Plato -- Theory of Knowledge and Theory of Ideas
   3) Aristotle -- Critique of Platonic Idealism, Causation, Form and Matter
   4) Plotinus -- The One, intellect and soul
   Their views on God, arguments for God's existence, world and soul
   6) Genesis and characteristics of modern age and modern philosophy: historical and scientific factors.
   Descartes- Method,Cogito, God, Dualism
   7) Spinoza - Substance, Attributes, Modes, God
   8) Leibniz - Monadology

Books suggested:
1. Plato: Republic (hindi translation by R.S.Bhatnagar published from DK Printworld)
PHI 103: Indian Logic

1. Nyaya-Vaishesika:
   (i) Definition of Inferential Cognition (anumiti) and Inference (anumana-pramana)
   (ii) Characterization of Sad-hetu, Hetvabhasa and its types
   (iii) Vyapti and vyaptigrahapayas

2. Above topics in Jain and Buddhist logic

Suggested Readings:
1. Vatsyayana: Nyaya Bhasya, tr. Dhundiraj Shastri, Choukhambha
4. S.C. Vidhyabhushan: A History of Indian Logic. MLBD
5. Anantvira: Prameyaratnamala Chowkhamba & Jain Bharati

ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]

PHI A01: Samkara Advaita Vedanta

1. Sankara Bhasya: Adhyasabhasya and Bhasya on Sutras 1 to 4 of Adhyaya 1, Pada 1
2. Brahman, Maya, Jiva and Jagat according to Sankara Bhasya

Books recommended:
1. Kirtika: Studies in Advaita
2. T.M.P. Mahadevan: Studies in Advaita Vedanta
3. Ashutosh Shastri: Post-Samkara Dialectics
4. Paul Deussen: Vedanta Darshana (Hindi Translation)
5. Arjun Mishra: Advaita Vedanta, Madhya Pradesh Hindi Granth Academy
6. Balasubramanian: Advaita Vedanta, PHISPC
7. S.L. Pandey: Moola Sankara Vedanta
8. J.S. Srivastava: Advaita Vedanta Ki Tarkika Bhoomika

PHI A02: Western Political Philosophy

Plato, Aristotle, Hobbes, Locke, Rousseau, J.S. Mill, Hegel, Marx

Books Recommended:

PHI A03: Indian Philosophy of Language

1. Metaphysical basis of Sabda-brahma
3. Apohavada
4. Conditions for knowing sentence-meaning: Sabda Bodha
5. Comprehension of Sentence Meaning: Anvitaabhidhanavada and Abhihitavayavada
6. The Vedic Hermeneutics: Mimamsa principles of text-interpretation, types of sentences, analysis of ought sentences

Books Suggested:
6. Sahadattha Pariksha (tr.) R.C. Sharma, SAP Philosophy, UoR
7. Sahadabodha, SAP Publication, Dept. of Philosophy, UoR

**PHI A04: Philosophy of Art**
R.G. Collingwood: *Principles of Art*
आर.जे. कॉलिंगवुड़: कला के निर्माण, अनुभव एवं स्वीकार, राजस्थान हिंदी प्रतिष्ठान, जयपुर, 1972

**Suggested Readings:**
1. R.G. Collingwood: *Principles of Art*
2. H. Osborne: *Aesthetics*

**PHI A05: Philosophy of Religion**
Wilson: Philosophy and Religion

**PHI A06: Saiva-Sakta Darshana**
1. General introduction of the major features of Kashmir Saivism
2. Sankaracharya- major doctrines in *Saundaryalahari, Prapanchasara*
3. Major contributions and doctrines of Abhinavagupta and Bhaskararya

**Books Suggested:**
1. Sankaracharya: *Saundaryalahari, Prapanchasara*.
2. Abhinavagupta: *Tantraloka, Tantrasara*

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**SEMESTER-II**

**PHI 201: Indian Philosophy- II**

(A) Relation and Qualities:
1. Definition of quality, proofs for quality as a separate category
2. The relation between quality and substance
3. Nature and kinds of relation
4. Nature of Samavaya and samyoga

(B) Particulars and Universals:
1. Ontological status of the Universal and its knowledge in Nyaya -Vaisesika, Jainism, Vedanta, Buddhism
2. *Vishesha* (Particular) in *Vaisesika*

(C) Problem of Meaning:
1. Nyaya and Mimamsa- theories of meaning
2. Meaning: Natural, Conventional and Allahika
3. Theory of reference
4. Theory of *Sphota* and Theory of *Apotha*

(D) Nature of Knowledge:
1. Knowledge as quality of the self: Nyaya, Jainism and Ramanuja
2. Knowledge as the activity of the self: Kumarila
3. Samkara's Theory of Knowledge as pure consciousness
4. Nature and status of knowledge according to Buddhism
5. Empirical and Transcendental knowledge.

(E) *Prama, Aprama*:
1. The nature of the problem
2. Definition and criterion of *Prama* according to Mimamsa, Nyaya, Buddhism and Advaita-Vedanta. Concepts of *Indriyaprappakarita, pramanasamplava and jnansakarvada* in the context of Indian Realism & Idealism
3. Kinds of *Aprama*
4. Theories of error and validity: *Khyatiyada, Pramanyavada*; theories of Nyaya, Mimamsa, Buddhism, Advaita-Vedanta and Samkhya

**Books Recommended:**
1. Madhavacharya: *Sarva Darshan Samgraha* (Chowkhamba, Vidya Bhawan, Varanasi, 1964)
5. K.D. Bhattacharya: *Recent Indian Philosophy*
6. K.H. Potter: *Presuppositions of Indian Philosophies*
(10) R.C. Pandey: *The Problem of Meaning in Indian Philosophy*


(12) S. Kunhan Raja: *Fundamental Problems of Indian Philosophy*

(13) नव विद्वान समाज: भारतीय दार्शनिक समाज, राजस्थान हिंदी प्रयोक्तास, जयपुर.

(14) अर्जित - भारतीय दार्शनिक विषय- परस्परसमेत हिंदी प्रयोक्तास, भोपाल.

**PHI 202: WESTERN PHILOSOPHY - II**

1) Locke – Rejection of Innate Ideas, Locke’s theory of knowledge
2) Berkeley- Idealism
3) Hume - Theory of knowledge, causality, self, skepticism
4) Kant- His problem in *Critique of Pure Reason*, critical philosophy, possibility of synthetic apriori judgment, forms of sensibility, Copernican revolution, categories- their deduction, schematism, phenomena and noumena, ideas of reason, transcendental illusions and their types
5) Hegel- Dialectical method, Absolute Idealism
6) Bergson- Creative Evolutionism
7) Bradley – Degrees of Truth and Reality, Appearance and Reality
8) William James- ideas on Pragmatism and Consciousness

Books suggested:
1. Locke: *An Essay Concerning Human Understanding*
2. Kant: *Critique of Pure Reason*, only introduction (English tr. by N.K. Smith)
3. Any one of the following:
4. Any one of the following:
   - Dayakrishna(Ed): *Pashchaya Darshan* (Rajasthan Hindi Granth Academy).
   - Jagdish Sahaya Srivastava: *Adhunika Darshana Ka Vajyanika Itihas*, *Arvachina Darshana Ka Vajyanika Itihas* (Kitab Mahal)

**PHI 203: Western Logic**

1. Propositional Logic:
   (i) Nature and need of formal language
   (ii) Sentential connectives: Truth-functional, non-truth functional connectives, Example of Parentheses-free notation; Shaffner’s Dagger and Stroke Connectives, and inter-definability of connectives
   (iii) Defining and determining tautology, contradiction, tautological-implication and equivalence using truth-tables
   (v) Sentential Interpretation for invalidity and inconsistency
2. Predicate Logic:
   (i) Nature of the formal language of predicate logic. Definition of terms, predicates and quantifiers
   (ii) Formalization, Well-formed formulae, Proposition and Proposition function
   (iii) Square of Opposition and Interchange of Quantifiers
3. Set theory: Basic Concepts, operations on sets, domains of individuals, translating everyday language, Venn diagrams

Books suggested:
1. P. Suppes: *Introduction to Logic*, EWP, New Delhi, 1957 (Chapter 1, 2, 3, 4, 9)
3. I.M. Copi: *Symbolic Logic*, PHI
4. N. Bhavana: *Tarkashastra*

**ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]**

**PHI B01: Buddhism**
1. General Introduction of four major schools, with sub-schools of Buddhist Philosophy
2. *Vijnaptimatrutasiddhi, Vimshatika & Trimshika*
PHI B02: Social and Cultural Philosophy (Indian and Western)
1. Indian: G.C. Pandey, Yashdeva Shalya, Daya Krishna and Devraja.
2. Western: Nikolai Danilevsky, Oswald Spengler, Toynbee, F.S.C. Northrop, P.A. Sorokin
Books Recommended:

PHI B03: Philosophy of Science
1. Losee: Chapters 1 to 12
2. Harris: Chapters: Critical Common sense view point of science, Inductive Inferences, Analysis of deduction and necessity given by empiricists and their interpretations
Books Prescribed:
S. Sarukkai: Indian Philosophy & Philosophy of Science, PHISPC, New Delhi, 2005 Chapters 4th & 6th only.

PHI B04: Yoga Darshana
1. Yoga Sutra with Vyasa Bhasya.
2. Vivekananda- Raja Yoga.
3. Sri Aurobindo – Integral Yoga
Books Suggested:
1. Vivekananda: Raja Yoga
2. Sri Aurobindo Yoga-Samanvaya; Bhumika 1-50; Sri Aurobindo Ashram, Pondicherry
3. Vimala Karnatak: Vyakhyakaron Ki Drishii Sa Patanjala Yoga Sutra Ka Sameekshmataka Adhyayana

PHI B05: Indian Political Philosophy
Manu, Bhishma, Kautilya, Kamandaka, Somadeva, Ram Mohan Roy, Gandhi, Nehru, M.N. Roy, Ambedkar, J.P. Narayan

Books Suggested:
1. Shyam Lal Pandey: Bharatiya Rajashstra Praneet (Uttar Pradesh Hindi Sansthan)
2. V.P. Verma: Modern Indian Political Thought (Hindi translation available)

PHI B06: Emerging Trends of Thought:
1. Feminism
   (i) Philosophy and feminism: definition of gender, gender as a social/cultural construct; the need for gender studies
   (ii) Patriarchy: patriarchal voices of Manu, Aristotle etc; binary oppositions, views on patriarchy; the myth of matriarchy; theories of origin and nature of patriarchy; patriarchy and the gender question
   (iii) Feminism–a brief survey of major schools and thinkers
2. Environmental Philosophy
   (i) Nature and scope of philosophy of environment: Concepts of environment, ecology, deep-ecology, ecosophy, eco-philosophy; science and human values
   (ii). Environmental ethics: Utilitarianism and Kantian moral theory
   (iii) Man-nature relationship: Rousseau, Hegel, Vision of Classical Indian Philosophy, Tagore, Gandhi, religious perspectives
3. Human Rights
   (i) Human Rights: definition, nature, content, legitimacy and priority
   (ii) Theories of Human Rights, Historical Development of Human Rights
   (iii) Human rights in the Indian Constitution, UN human rights declaration

Suggested Readings:
SEMESTER-III

CCC: Compulsory Core Course

PHI 301: Contemporary Western Philosophy- I
1. The linguistic turn in philosophy and precursors of linguistic analysis: Gottlob Frege - Sense and Reference
2. G.E. Moore - Defense of Common-sense and Refutation of Idealism
3. Bertrand Russell - Knowledge by Acquaintance and Knowledge by Description, Theory of Description, Logical Atomism, Neutral Monism
   Later Wittgenstein-language game, meaning and use
5. Logical Positivism - Verification Principle, Elimination of Metaphysics, Nature of Philosophy
6. Ordinary Language Philosophy:
   J.L. Austin - Peformative utterances, Speech Act Theory

Books suggested:
1) Any one of the following:
   John Searle [ed.]: The Philosophy of Language, OUP
   Barrett and Aiken [ed.] - Philosophy in Twentieth Century, Randomhouse, relevant chapters
   G.J. Warnock: English Philosophy since 1900, OUP
   Michael Dummett: Origins of Analytical Philosophy, Harvard University Press

2) Any one of the following:
   Lakshmi Saxena: Samkaleen Pashchataya Darshan, Uttar Pradesh Hindi Sansthan
   J.S. Srivastava: Samkaleen Darshan ka Vajnaikika Itihaas, Kitabghar

PHI 302: Contemporary Indian Philosophy- I
1. Tagore - Religion of Man, Humanism
2. Vivekananda - Practical Vedanta
3. Sri Aurobindo - Integral Yoga
4. Krishnamacharya Bhattacharya - Concept of Philosophy
5. Iqbal - views on self, God and Superman
6. S.Radhakrishnana - Idealist view of life
7. J.Krishnamurti - Freedom from the known

Books suggested:
1. B.K. Lal: Contemporary Indian Philosophy (hindi translation available)
2. Lakshmi Saxena(ed.): Samkaleen Bhartiya Darshan

PHI 303: Indian Ethics
1. The first five sutras of Purva Mimamsa Sutra of Jaimini with Shabar Bhashya to be read with Sastra Dipika of Parthasarathi Misra and Prakaranapanchika of Salikanatha
2. Arthasastra and Arthasastra of Bhashaka; The concepts and doctrines to be taken up for study are: (a) Sabda (Veda Pramanaya) (b) Dharma (c) Vidhi, nisedha, arthavada
3. The Law of Karma: ethical implications and Purusartha chatussya
4. Ethical Conception from Arthasastra, Bhagavadgita, Santiparva of Mahabharata, Arthasastra of Kautilya: (a) Sadhana Dharma (b) Rta and Satya (c) Rta and Yajna (d) Yoga and Kshema (e) Karmayoga. Svadharma and lokasamgraha of Bhagavadgita
5. Ethical Conception from Dhammapada, Tatvartha Sutra and Yoga-Sutra: (a) Upaya-kauhsala and Brahmvivahas (b) Tri-rutras and Dharma-vidhi (c) Yama and Niyam

Suggested Readings:
ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]

PHI C01: Nyaya-Vaisesika Darshana
1. B.Pah: Vaisesika Padarthavyavastha Ka Paddhatimulaka Vimarsha, SAP, Department of Philosophy, University of Rajasthan

PHI C02: Philosophy of History

Books Recommended:

PHI C03: Problems in Western Epistemology
1. Epistemology- meaning and varieties [traditional, critical, naturalized, virtue, constructive, social and feminist epistemology]
2. Skepticism and Possibility of Knowledge – Agrippan trilemma, Hume, dissolution of Skepticism by Kant, Wittgenstein, Logical Positivists
3. Nature of Knowledge:
   a) Knowledge as ‘justified true belief’. Gettier’s problem [Is justified true belief knowledge? Analysis, 23, 1963]
   b) Reactions to Gettier’s problem-
   4th condition of knowledge- K.Lehrer, A. Goldman, M.Swain, R.Nozick
   c) Knowledge as Mental State- J.C.Wilson, H.A.Prichard, Episodic view of knowledge- P.T.Geach and R.Chisholm, Knowledge as Disposition – Ryle and Ayer, ‘Knowing how’ and ‘Knowing that’
   d) Epistemic Contextualism

Books suggested:
1. Any one of the following:
   Johnathan Dancy: An Introduction to Contemporary Epistemology, Basil Blackwell
   John Hosper: An Introduction to Philosophical Analysis, Allied Publishers
   A.D.Wooley: An Introduction to Theory of Knowledge, Hutchinson
2. Any one of the Following:
   S.K. Seth and N.Mishra: Jnaan Darshan, Lok Bharati
   S.L. Pandey: Jnanamimansa ke Gudha Prashna

PHI C04: Vaisnava Vedanta
1. Ramanuja: Affirmation of Saguna Brahman and rejection of Nirguna Brahman, identification of Brahman with Vishnu; Seven objections to the theory of Maya. The concept of inseparable relation (aprthaksidhi); world and soul as the body of God as the indweller (antaryami)
2. Madhva: Rejection of Nirguna Brahman and Maya; identification of Brahman with Vishnu, difference with Ramanuja. The five kinds of ultimate differences
3. Vallabha: Brahman as the only pure reality devoid of impure Maya (Suddhavaita); three forms of Brahman: parabrahman, antaryamin, aksarabrahman; identification of Brahman with Sriksrana: liberation; importance of divine grace, nature and types of bhakti
4. Nimbraka: Brahman, cit and acit; rejection of Nirguna Brahman and Maya, identification of Saguna Brahman with Radha-Krisna; acceptance of real identity and difference (bhedabhedha)
5. Chaitanya: Identification of Brahman with Sriksrana; sakti and shaktiman and Radha as the (sakti)

Suggested Readings:
PHI C05: Philosophy of Language (Western)
1. Wittgenstein: Names and Propositions
2. Tarski: Truth
3. Austin: Speech act theory
4. Searle and Kripke: Names
5. Chomsky: Biolinguistics

Books Recommended:
1. Michael Dummett: Frege's Philosophy of Language.

PHI C06: Philosophy of Upanisads
1. Ish (Samkara Bhasya)
2. Tatviriya (Samkara Bhasya)
3. Kena (Samkara Bhasya)

SEMESTER-IV

CCC: COMPULSORY CORE COURSES

PHI 401: Contemporary Western Philosophy- II
1] Phenomenology:
   Husserl- Critique of Naturalism and Psychologism, Epoke, Reduction, consciousness, ego
2] Kierkegaard-Three modes of existence, subjective and objective truth
3] Marcel- Creative fidelity
4] Sartre- Official Definition of Existentialism, existence and essence, man, freedom and responsibility, modes of existence, bad faith.
6] Lyotard- The Post-modern Condition, definition of and post-modernity, end of metanarratives

Suggested books:
1] Jean Paul Sartre: Existentialism is Humanism
2] Lyotard: The Postmodern Condition: A Report On Knowledge
3] Speigelberg: Phenomenological Movement, Martinus Nijhoff [relevant chapters]
6] Lakshmi Saxena: Samkaleen Pashchatya Darshan, Uttar Pradesh Hindi Sansthan
or
J.S. Srivastava: Samkaleen Darshan Ka Vajjanika Itihaasa

PHI 402: Contemporary Indian Philosophy- II
1. Govind Chandra Pande: Ethical Values (G.C. Pande, Mulya Mimamsa, Appendices)
2. Daya Krishna: 'Three Conceptions of Indian Philosophy' and Kant's Categories (Hindi Translation available in Daya Krishna Bharatiya Evam Paschatya Darshnika Parampara)
3. Biswambhar Pahi: Methodological and Epistemological Principles of Nyaya-Vaisesika (Vaisheshika Padartha Vyavashika ka Paddhatimulok Vimarsa, Chapters 1 and 2)
4. Yash Dev Shalya: Mulyaaratva-Mimamsa (Chapters 1,2) Lath Sarvodaya Granth Mala, 1994

PHI 403: Western Ethics
1. Nature & Scope of Ethics, Normative Ethics, Meta Ethics.
2. Kantian Ethics: Categorical imperative, Duty, Goodwill, Freedom of will
3. Utilitarianism: Bentham, Mill and Sidgwick
4. Intuitionism: Butler
5. Cognitivism: G.E. Moore- Concept of Good, Naturalistic Fallacy, Criticism of Utilitarianism, Ideal Utilitarianism
7. Prescriptivism: R.M. Hare-prescriptive language and imperatives
8. Existential Ethics: Nietzsche and Sartre

Suggested Readings:
8. Tom L. Bouchamp and Leroy Valters: Contemporary Issues in Bioethics

ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]

PHI D01: Philosophy of Law
1. The first six chapters of H.L.A. Hart's The Concept of Law.

PHI D02: Applied Ethics

Suggested Readings:

PHI D03: Philosophical Logic
1) P.F. Strawson: Philosophical Logic, Chapters 1 to 7
2) W.V.O. Quine: Philosophy of Logic, Chapter 1

Suggested readings:
1) P.F. Strawson [ed.] - Philosophical Logic, OUP, 1983
2) W.V.O. Quine- Philosophy of Logic, Harvard University Press, 1986

PHI D04: Philosophy of Mind

Nature of Mind in Indian philosophy: Mind in Upanisads (Mandukya Karika on Consciousness), Sankhya, Yoga (the concept of the Chitta, chittavrtti, chittavrtti-nirodha), Vedanta (vritti-chaitanya and sakshī-chaitanya).

Books Recommended:
1) Rene Descartes: Meditation Chaps. I, II and VI
6) S.N. Dasgupta, History of Indian Philosophy. (Tr. Rajasthan Hindi Granth Academy)
7) N.N. Gupta: Kriya Darshana
8) R.N. Sharma: Bharatiya Manovijnana
9) N.S. Dravid: Bharatiya Manovijnana

PHI D05: Daya Krishna Drsti
1. Bharatiya Darshana: Eka Naya Drsti, Jaipur
Books Recommended:

2. दृ. महेन्द्र कुमार जैन, जैन वर्तमान, गणेश प्रसाद कर्मी, जैन इतिहास माला, भनास.
3. मुनि नवल जी: जैन दर्शन गर्न और मीमांसा.

PHI D07: Existentialism


2] Detailed study of Jean Paul Sartre’s Introduction to Being and Nothingness, Part I Chapter 2, Part II Chapters 1 & 3

3] Albert Camus – The Myth of Sisyphus [Chapter 1]

Books and works suggested:

1] W. Kaufmann- Existentialism from Dostoevsky to Sartre, Barnes and Noble
2] H. Blackham- Six Existentialist Thinkers, Routledge
3] H.E. Barnes- An Existentialist Ethics
4] W. Barrett- Irrational Man, Anchor Books