UNIVERSITY OF RAJASTHAN
JAIPUR

SYLLABUS

M.A HISTORY

Semester Scheme

1st Semester Exam December 2016
M.A. HISTORY
FIRST SEMESTER EXAM. DEC. 2016

There shall be six papers, three papers as compulsory core courses (CCC) and three papers as elective core courses (ECC) in M. A. History First Semester examination. Each paper shall be of 6 Credits. Each Question Paper shall be of three hours duration and of 100 marks. Each question paper shall consist of three parts. Part I shall carry 20 marks and shall consist of 10 compulsory questions of 2 marks each to be answered in 20 words. Part II shall carry 20 marks and shall consist of 4 compulsory questions of 5 marks each to be answered in 100 words each. Part III of the question paper shall carry 60 marks. This part shall be divided into three sections, each comprising of 2 essay type questions of 20 marks each. Candidates will be required to attempt one question from each section (3 questions in all, one from each section).

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Papers</th>
<th>Subject Code</th>
<th>Course Title</th>
<th>Course Category</th>
<th>Credit</th>
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<tbody>
<tr>
<td>1.</td>
<td>Paper I</td>
<td>HIS 701</td>
<td>Evolution of Indian Society and Thought, Part I</td>
<td>CCC</td>
<td>6</td>
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<tr>
<td>2.</td>
<td>Paper II</td>
<td>HIS 702</td>
<td>World in the Twentieth Century, Part I (upto World War II)</td>
<td>CCC</td>
<td>6</td>
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<td>3.</td>
<td>Paper III</td>
<td>HIS 703</td>
<td>Main Trends in the History of Modern World (upto 1900 A.D.)</td>
<td>CCC</td>
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<td>4.</td>
<td>Paper IV, V &amp; VI (any three)</td>
<td>HIS A01</td>
<td>Historical Tourism in India with special reference to Rajasthan</td>
<td>ECC</td>
<td>6</td>
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<td>5.</td>
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<td>HIS A02</td>
<td>Ancient Societies</td>
<td>ECC</td>
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<td>6.</td>
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<td>HIS A03</td>
<td>Women in Indian Society: Ancient and Medieval India</td>
<td>ECC</td>
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<td>7.</td>
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<td>HIS A04</td>
<td>History of Political Thought</td>
<td>ECC</td>
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<td>8.</td>
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<td>HIS A05</td>
<td>History of Religious Ideas</td>
<td>ECC</td>
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<td>9.</td>
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<td>HIS A06</td>
<td>History of Scientific Ideas</td>
<td>ECC</td>
<td>6</td>
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</tbody>
</table>
PAPER I : HIS 701 : EVOLUTION OF INDIAN SOCIETY AND THOUGHT, PART I

Course Category: CCC 3 hrs. duration 100 marks  Credits: 6

Section I

Section II
Hindu-Muslim cultural synthesis and the growth of composite culture. Growth of Imbalances and aristocratic refinement during medieval times - Nobility, Peasantry and Slavery.

Section III

Recommended Readings :


P.N. Prabhu : Hindu Social Organisation.


A.L. Srivastava : Medieval Indian Culture (Also in Hindi)

Yusuf Hussain : Glimpses of Medieval Indian Culture, Bombay


B.N.S. Yadav : Some Aspects of Society in Northern India in 12th Century A.D.

Irfan Habib : Agrarian System of the Mughals

V.P.S. Raghuvanshi : Indian Society in 18th Century

B.B. Misra : The Indian Middle Classes

L.S.S. O'Malley : Modern India and the West

V.C. Joshi (ed.) : Ram Mohan Roy and Modernisation of India.
PAPER II: HIS 702 : WORLD IN THE TWENTIETH CENTURY, PART I  
(UPTO WORLD WAR II)

Course Category: CCC  
3 hrs. duration  
100 marks  
Credits: 6

Section I

Section II

Section III
Liberal Ideas and Social Movements. Ideologies of Nazism and Fascism in Germany and Italy; Militarism in Japan. The Spanish Civil War. Policy of Appeasement and its Impact; the Munich Pact and its effects. Origins, nature and results of the Second World War.

Recommended Readings:

James Joll  

J.M. Roberts  

Langsam  
World Since 1919.

E.H. Carr  
(i) International Relations between the two World Wars (Also in Hindi)
(ii) A History of Soviet Russia.

A.M. Gathorne Hardy  
Short History of International Affairs (1920-1939)

A.J.P. Taylor  
Origins of the Second World War

David Thomson  

A.C. Roy  
International Relations since 1919.

M. Mckay  

Paul Johnson  
Modern Times

D.S. Chauhan  
Samkalina Europe, Madhya Pradesh Hindi Granth Academy, Bhopal (in Hindi)

Parthasarathi Gupta  
Adhunik Europe, Hindi Nideshalaya, Delhi University, Delhi (in Hindi)

Jain & Mathur  
Adhunik Vishva ka Itihasa, Jaipur (in Hindi)

Dinanath Verma  
Adhunik Vishva ka Itihasa evam Antar-rashtriya Sambandha, New Delhi (in Hindi)
PAPER III  HIS 703: MAIN TRENDS IN THE HISTORY OF MODERN WORLD
UPTO 1900 A.D.

Course Category: CCC  3 hrs. duration  100 marks  Credits: 6

Section I

Section II
French Revolution and Napoleonic Era - its significance and impact. Growth of Liberalism and Democracy in Europe. Nationalism in Italy and Germany.

Section III

Recommended Readings:

L.S. Stavrianos  :  The World since 1500, Prentice Hall of India, Delhi
Thomas S. Ashton  :  The Industrial Revolution (1760 - 1830), New York
George Rude  :  Revolutionary Europe (1783-1815).
Leo Gershoy  :  The French Revolution and Napoleon, 1933
J.M. Claphane  :  The Economic Development of France and Germany, 1815-1914 (relevant portions).
G.B. Parkes  :  The United States of America.

Harold M. Vinacke  :  A History of the Far East in Modern Times, Indian Reprint, Ludhiana (Also in Hindi).
K.S. Latourette  :  History of Japan (Also in Hindi)
PAPER IV, V & VI
(Any three of the following)

HIS A01: HISTORICAL TOURISM IN INDIA WITH SPECIAL REFERENCE TO RAJASTHAN

Course Category: ECC  3 hrs. Duration  100 Marks  Credits: 6

Note: The students will be expected to participate in an excursion or a visit to a tourist site of historical significance in order to have a first-hand experience of historical tourism.

Section I

Historical Tourism - concept, practice and prospects. Nature and significance of Historical Tourism in India. Characteristics of Indian history and culture as exhibited through historical tourism - unity, variety and diversity.

A survey of places of historical tourism in India: sites of Indian architecture, sculpture and painting forming the major areas of tourist attraction -- study of Sanchi stupa, Ajanta paintings, Khajuraho temples.

Section II

Places of historical tourism connected with medieval and modern Indian history: study of Red Fort at Delhi, Buland Darwaja at Fatehpur Sikri, Sabarmati Ashram in Gujarat. World famous site for historical tourism in India - Taj Mahal at Agra.

Significance of Rajasthan as a centre for Historical Tourism. Study of the main historical places of tourist interest in Rajasthan - Dilwara temples, Chittorgarh fort, Rajasamand Lake.

Section III

Kishangarh and Bundi Paintings, Havelis of Jaisalmer, Shekhawati frescoes, Jantar Mantar at Jaipur. Historical tourism at places of religious significance - Pushkar, Dargah at Ajmer.

Need for developing historical sites for attracting tourists - Viratnagar, Abaneri.

Recommended Readings

Chris Cooper and Fletcher: Tourism - Principles and Practices
A. K. Bhatia: Tourism - Principles
S. P. Gupta: Tourism, Museums and Monuments
S. P. Gupta, Krishna Lal, Mahua Bhattacharya: Cultural Tourism in India, D.K. Printworld, New Delhi, 2002
V. S. Agrawala: *Indian Art, vol- I* (also in Hindi)
J. Marshal: *A Guide to Sanchi*
A. Ghosh: *Ajanta Murals*
S. Kramrisch: *Hindu Temples, 2 vols.*
Krishna Dev: *Temples of North India* (also in Hindi)
K.R. Srinivasan: *Temples of South India* (also in Hindi)
Percy Brown: *Indian Architecture, vol. 11* (Islamic period)
R. Nath: *Mughal Architecture*
G. N. Sharma: *Glories of Mewar*
G. N. Sharma (ed.): *Rajasthan through the Ages, vol. 11*
A. K. Coomarswamy: *Rajput Painting*
Pramod Chandra: *Bundi Painting*
Karl Khardeyavala & Oric Dickson: *Kishangarh Painting*

**HIS A02: ANCIENT SOCIETIES**

**Course Category:** ECC  
3 hrs. duration  
100 marks  
**Credits:** 6

**Section I**
Earliest humans; hunting and gathering; food production and village settlements. Bronze Age Civilization (a) Egypt (Old Kingdom): formation of old kingdom (c. 3100 B.C.-2180 B.C.); the role and achievements of early Egyptian Rulers. Religion, funerary customs and eschatological beliefs - construction of pyramids. Socio-economic life of Egypt.

**Section II**
Bronze Age Civilization (b) Mesopotamia (up to the Hammurabi of Babylon): Urban developments in Mesopotamia; The Sumerian Problem- their origin- the Sumerian pantheon – appearance of temple or construction of Ziggurats; Sumerian City-States; Sargon of Akkad - his career and achievements; Hammurabi and his contribution; Socio-economic life of Mesopotamia.

**Section III**
Slave societies in Ancient Greece and Rome: The Homeric Age; Rise of City States - Sparta and Athens; Reforms of Solon and the Age of Pericleas; The Roman Republic; the Age of Augustus. Decline of the Roman Empire. Greek and Roman Cultures; and their contribution to world.

**Recommended Readings:**
V.G. Childe: (i) *What Happened in History*  
(ii) *Man Makes Himself*  
(iii) *New Light on the Most Ancient East* (Also in Hindi)
J.H. Breasted: *History of Egypt*
P.J. Ucko (et al) : Man, Settlement and Urbanism
G. Clark and S. Piggott : Prehistoric Societies
J. Thomas : Understanding the Neolithic
M. Rollin : Ancient Civilizations, of the World
J.B. Bury : History of Greece
J.F. Swain : A History of World Civilization
V. Durant : Story of Civilization, Vol. 1 (Our Oriental Heritage)
S. Piggott (ed) : The Dawn of Civilization
A. Andrewes : The Greek Society
G. Aefody : The Social History of Rome
M.I. Finley : The Ancient Greeks.
Burns and Rolph : World Civilizations
Amar Faruqi : Prachina aur Madhyakalina Samajik Samrachanayen aur Sanskritiyaan (Hindi trans.)
Sushil Madhav Pathak : Visva ki Prachina Sabhyataon ka Itihasa (in Hindi)

HIS A03 : WOMEN IN INDIAN SOCIETY: ANCIENT AND MEDIEVAL INDIA

Course Category: ECC 3 hrs. duration 100 marks Credits: 6

Section I

Historiography: Women's issues as analyzed in different historiographical discourse, viz. Colonial, Nationalist, Marxist, Subaltern. Emergence of feminist historiography


Section II

Women in Medieval India : Women in the private domain: Women, kin and family: Rights of women in marriage and inheritance. Women in the public domain: Women in economic activities, Marginalized women, Prostitutes, Slave girls and Female entertainers. Imperial Women: Eros, love and masculinity in Mughal court culture; Women's lives and agency in Mughal harems, Concubines and eunuchs in Imperial harem.

Section III

Representations of Women : Representation of women in ancient Indian texts: Manusmriti, Arthashastra, Rajatarangini, Abhijitana Shakuntalam. Representation of

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women in medieval Indian texts: Gulbadan Begum's *Humayunnama, Akbarnama*, Banarsidas's *Ardhakathanka, Muraqqa-i-Dehli, Ramcharitamanas*

**Recommended Readings:**

Engendering Archaeology
A.S. Altekar : *Women and Pre- History*

Shakuntala Rao Shastri : *Position of Women in the Hindu Civilization: From Prehistoric Times to present Day*

Geraldine Forbes : *Reading and Writing Indian Women*

Sukumar Bhattajjee : *Women and Society in Ancient India*

P. Mukherjee : *Hindu Women; Normative Models*

Kumkam Roy (ed.) : *Women in Early Indian Societies*

P. Thomas : *Women through the Ages*


Devki Jain (ed.) : *Indian Women*

Pratibha Jain & Sangeeta Sharma: *Bharatiya Stree: Sanskritic Sandarbh (in Hindi)*

Gavin Hambly : *Domesticity and Power in the Early Mughal World*

Vijaya Ramaswamy : *Divinity and Deviance: Women in Virasaivism*

Ruby Lal : *Domesticity and Power in the Early Mughal World*

Ellison Banks Findly : *Nur Jahan: Empress of Mughal India*

R Levy : *Social Structure of Islam*

Harbans Mukhia : *The Mughals of India (chapter III. 'The World of Mughal Family')*

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**HIS A04 : HISTORY OF POLITICAL THOUGHT**

Course Category: ECC 3 hrs. duration 100 marks Credits: 6

**Section I**

Plato, Aristotle, Kautilya

**Section II**

Hobbes, Locke, Rousseau.

**Section III**

Hegel, Marx, Gandhi

**Recommended Readings:**

Barker : *Plato and His Predecessors* (also in Hindi)

Sabine : *A History of Political Theory* (also in Hindi)

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Maxey : Political Philosophies
G.N. Dhawan : Political Philosophy of Gandhi (also in Hindi)
C.E.M. Joad : Modern Political Theory (also in Hindi)
Cook : History of Political Thought.
Foster : Masters of Political Thought
Mc Illwain : The Growth of Political Thought in the West
Vaughan : Studies in the History of Political Philosophy
Catlin : The Story of Political Philosophers.
Coker : Recent Political Thought (also in Hindi)

HIS A05 : HISTORY OF RELIGIOUS IDEAS

Course Category: ECC 3 hrs. Duration 100 Marks Credits: 6

Section-I

Meaning and origin & religion & the relation of religion to morality & social organisation. Historiography of religion.

Comparative study of Indian religions-Hinduism, Jainism, Buddhism, Sikhism

Section-II

Confucianism : Basic concepts- The way (Tao), virtue (Te), love (Jen), righteousness (I) and propriety (Li). Concept of heaven and the mandate of heaven. The ideal of a perfect man (Chun-tzu). State cult of Confucianism.


Section-III


Christianity : Jewish background-Jesus Christ-Christian view of God, world and man. Ethical ideas. Original sin, suffering and repentance. Apostles and the early Church.

<table>
<thead>
<tr>
<th>Author/Editor</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mathew, Prof. Joseph</td>
<td>Contemporary Religious Conversions Authorspress, Delhi, 2001</td>
</tr>
<tr>
<td>J. Wach</td>
<td>The comparative study of Religions.</td>
</tr>
<tr>
<td>Spiegelberg</td>
<td>Living Religions of the World</td>
</tr>
<tr>
<td>R.G. Masani</td>
<td>The Religions of the Good life: Zoroastrianism</td>
</tr>
<tr>
<td>E.F. Scott.</td>
<td>The Ethical Teaching of Jesus.</td>
</tr>
<tr>
<td>T. Andrae</td>
<td>Mohammed: The Man and his faith (tr.) London, 1936</td>
</tr>
<tr>
<td>A. Jeffery (ed.)</td>
<td>Islam: Mohammed and his religion.</td>
</tr>
<tr>
<td>Nietzsche</td>
<td>Thus Spoke Zarathustra, Penguin Classics, 1961</td>
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<tr>
<td>Kedar Nath Tiwari</td>
<td>Comparative Religion, Motilal Banarsidass, Delhi, 1992</td>
</tr>
<tr>
<td>Dr. Vinaya</td>
<td>Confucious (Mahan Guru) - Jeevan aur Chiman (in Hindi), 1st ed., 1988, Delhi.</td>
</tr>
<tr>
<td>Yaqub Masih</td>
<td>Tulanatmaka Dharma-Darshan (ed.), (in Hindi), Delhi, 1984.</td>
</tr>
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HIS A06: HISTORY OF SCIENTIFIC IDEAS

Course Category: ECC
3 hrs. duration 100 marks Credits: 6

Section I

Section II
Development of science in archaic civilizations: Egypt and Mesopotamia (Calendar, Astronomy, Medicine and Mathematics).

Section III
Achievements of Greek science: Cosmology, Astronomy, Mathematics and Medicine, Limitations of Greek sciences.

Note: The emphasis will not be on biographical notes or technical developments. The emphasis will be on the social role of fundamental scientific ideas and inventions.

Recommended Readings:

J.D. Bernal
J. Needham
Jacqueta Hawkes and
Sir Leonard Wooley

: Science in History, Vols. I and II.


D.N. Bose, S.N. Sen and
B.V. Subbarayappa (ed.)
George Sarton
Rena Taton (ed)
F. Cajori
Gordon Childe
R.J. Forbes
Marshall Clagett
R.K. Pant

: Introduction to the History of Science, Vols I-III.

: Ancient and Medieval Science, Vols. I-III.

: A History of Mathematics (relevant portions)

: What Happened in History

: Metallurgy in Antiquity

: Greek Science in Antiquity


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