University of Rajasthan
Jaipur
SYLLABUS

M.A.
PHILOSOPHY
(Semester Scheme)

I/II Sem. - 2015-2016
III/IV Sem. - 2016-2017

Prepared by: [Signature]

Checked by: [Signature]
Course Structure

The course comprises of four Semesters two semesters in each year. Each Semester is of 36 Credits. The credit Courses have been classified under Compulsory Core Course and Elective Core Course category. Each of the paper under these categories is of 9 credits. Students are required to choose any two papers in semester III and two courses in semester IV from Elective Core Course category. In Semester I & II all four courses are from Compulsory Core Course category, in Semester III & IV two courses are from Compulsory Core Course category.

Abbreviations:
CCC: Compulsory Core Course; ECC: Elective Core Course; EoSE: End of Semester Examination; CA: Continuous Assessment; ST: Sessional Test; L: Lecture; T: Tutorial including exercises-correction, correction of home assignments etc.; V: Visiting & Consulting libraries and other sources for preparing reading materials; P: Presentation of Papers, discussions etc.

Examination Structure: EoSE: End of Semester Exam and CA.
CA: Internal Assessment (30 marks) comprises of assessment of students' performance on the basis of attendance and attentiveness of students in class lectures, class room participation and discussions, quiz, home assignment, paper presentation, term paper, library visits including online reading material collection, and Sessional Test (ST) comprises of written examination (70 marks).

Contact Hours:
L: Lecture, T: Tutorial including exercise-correction, correction of home assignment, skill development in writing answers, participation and attentiveness of students in class lectures, V: Visiting & Consulting libraries including other sources for preparing reading materials, P: Presentation of Papers, discussions, debate, quiz on topics covered including reporting of the work consulted in library and on websites.

Semester-Wise Details of Course Structure

The details of the courses for all four semesters are given below with Subject Code, Title, Course Category, Credits of Course, Contact Hours per week and EoSE Duration:

<table>
<thead>
<tr>
<th>S. No</th>
<th>Subject Code</th>
<th>Course Title</th>
<th>Course Category</th>
<th>Credits</th>
<th>Contact Hours Per Week</th>
<th>EoSE Duration (Hrs.)</th>
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<td>L  T  V  P</td>
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<td>FIRST SEMESTER</td>
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<tr>
<td>1. PHI 101</td>
<td>Indian Philosophy-I</td>
<td>CCC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<tr>
<td>2. PHI 102</td>
<td>Western Philosophy-I</td>
<td>CCC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<tr>
<td>3. PHI 103</td>
<td>Western and Indian Logic-I</td>
<td>CCC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<tr>
<td>4. PHI 104</td>
<td>Indian Ethics</td>
<td>CCC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<td>SECOND SEMESTER</td>
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<td>5. PHI 201</td>
<td>Indian Philosophy-II</td>
<td>CCC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<td>6. PHI 202</td>
<td>Western Philosophy-II</td>
<td>CCC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<tr>
<td>7. PHI 203</td>
<td>Western and Indian Logic-II</td>
<td>CCC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<tr>
<td>8. PHI 204</td>
<td>Western Ethics</td>
<td>CCC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<td>THIRD SEMESTER</td>
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<td>9. PHI 301</td>
<td>Contemporary Western Philosophy-I</td>
<td>CCC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<tr>
<td>10. PHI 302</td>
<td>Contemporary Indian Philosophy-I</td>
<td>CCC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<tr>
<td>ECC: Elective Core Courses (PHI AO1 to PHI AO12) Students are required to choose any two papers out of 12 Elective Core Courses</td>
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<td>11. PHI AO1</td>
<td>Samkara Advaita Vedanta</td>
<td>ECC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<tr>
<td>12. PHI AO2</td>
<td>Buddhism</td>
<td>ECC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<td>13. PHI AO3</td>
<td>Nyaya-Vaisesika Darshana</td>
<td>ECC</td>
<td>9</td>
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<td>3 hrs.</td>
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<td>14. PHI AO4</td>
<td>Daya Krishna Drsti</td>
<td>ECC</td>
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<td>6 1 1 1</td>
<td>3 hrs.</td>
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<td>15. PHI AO5</td>
<td>Philosophy of Upanisads</td>
<td>ECC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<td>16. PHI AO6</td>
<td>Western Political Philosophy</td>
<td>ECC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<tr>
<td>17. PHI AO7</td>
<td>Social and Cultural Philosophy (Indian and Western)</td>
<td>ECC</td>
<td>9</td>
<td>6 1 1 1</td>
<td>3 hrs.</td>
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<tr>
<td>Course Code</td>
<td>Course Title</td>
<td>Type</td>
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<td>PHI A08</td>
<td>Philosophy of History</td>
<td>ECC</td>
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<tr>
<td>PHI A09</td>
<td>Philosophy of Science</td>
<td>ECC</td>
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<tr>
<td>PHI A10</td>
<td>Philosophy of Law</td>
<td>ECC</td>
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<tr>
<td>PHI A11</td>
<td>Philosophical Logic</td>
<td>ECC</td>
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<tr>
<td>PHI A12</td>
<td>Indian Political Philosophy</td>
<td>ECC</td>
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**FOURTH SEMESTER**

**CCC: Compulsory Core Courses PHI 401 to PHI 402**

<table>
<thead>
<tr>
<th>Course Code</th>
<th>Course Title</th>
<th>Type</th>
<th>Credits</th>
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</thead>
</table>
| PHI 401    | Contemporary Western Philosophy-II     | CCC  | 9 6 1 1 1 | 3 hrs.
| PHI 402    | Contemporary Indian Philosophy-II      | CCC  | 9 6 1 1 1 | 3 hrs.

**ECC- Elective Core Courses (PHI B01 to PHI B013)** Students are required to choose any two papers out of 13 Elective Core Courses

<table>
<thead>
<tr>
<th>Course Code</th>
<th>Course Title</th>
<th>Type</th>
<th>Credits</th>
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</table>
| PHI B01    | Indian Philosophy of Language          | ECC  | 9 6 1 1 1 | 3 hrs.
| PHI B02    | Philosophy of Language (Western)      | ECC  | 9 6 1 1 1 | 3 hrs.
| PHI B03    | Yoga Darsana                          | ECC  | 9 6 1 1 1 | 3 hrs.
| PHI B04    | Problems in Western Epistemology      | ECC  | 9 6 1 1 1 | 3 hrs.
| PHI B05    | Applied Ethics                         | ECC  | 9 6 1 1 1 | 3 hrs.
| PHI B06    | Emerging Trends of Thought            | ECC  | 9 6 1 1 1 | 3 hrs.
| PHI B07    | Vaisnava Vedanta                       | ECC  | 9 6 1 1 1 | 3 hrs.
| PHI B08    | Philosophy of Mind                    | ECC  | 9 6 1 1 1 | 3 hrs.
| PHI B09    | Philosophy of Art                     | ECC  | 9 6 1 1 1 | 3 hrs.
| PHI B10    | Philosophy of Religion                | ECC  | 9 6 1 1 1 | 3 hrs.
| PHI B11    | Jainism                               | ECC  | 9 6 1 1 1 | 3 hrs.
| PHI B12    | Existentialism                         | ECC  | 9 6 1 1 1 | 3 hrs.
| PHI B13    | Saiva-Sakta Darsana                   | ECC  | 9 6 1 1 1 | 3 hrs.

M.A. PHILOSOPHY

(a) The End of Semester Exam (ESE) will be of 3 hours duration. Each theory paper shall carry 100 marks and shall be divided into two parts.

(b) Part ‘A’ of paper shall contain 10 Short Answer Questions, each of 2 marks. These questions are based on understanding of concepts and are definitional and informative in nature. The word limit of each question is 50.

(c) Part ‘B’ of paper shall consist of 4 Essay type questions with internal choice. Each question is of 20 marks and comparative, analytical and evaluative in nature.

**SEMESTER-I**

**PHI 101: Indian Philosophy - I**

(A) Nature of Reality:

(1) The criteria to distinguish between real and unreal
(2) Theory of reality according to: (a) Charvaka, (b) Jainism: Nature and Kinds of Dravya (c) Buddhism: Nature and kinds of dharma according to Sarvastivada, Sunyavada, Vijnana, Vijnana (d) Shankhya-Yoga: concepts of Purush, Prakriti and their relationship: Creation (e) Nyaya-Vaisesika: Seven Categories (f) Samkara: Brahman, Maya, Jiva, Jagat, (g) Ramanuja: Brahman, Jiva, Jagat

(B) Causation:

(1) Problem of causation
(2) Nature of cause and its different kinds
(3) The positions of Nyaya, Buddhism, Shankhya and Samkara

(C) Self:

(1) Nature of self
(2) Proofs for the existence of self and their examination: (a) Agency argument, (b) Personal Identity argument
(3) Substratum argument, (d) Pro-suppositional argument
(3) Self: (a) One or Many, (b) Atomic, all pervasive or dimensional? (c) As knower, enjoyer, actor
(4) Empirical and Transcendental self
(D) Action and Liberation

1) The nature and cause of bondage
2) Moksha as summum bonum
3) Nature & path of Moksha according to Nyaya-Vaisesika, Sankhya-Yoga, Jainism, Buddhism, Samkara, Ramanuja
4) The concept of man in Indian Tradition, Karmanavada and Samsaranavada

Books Recommended:

1) Madhavacharya: Sarva Darshan Sangrah (Chowkamba, Vidya Bhavan, Varanasi, 1964) Chapters 1 to 5: Charvaka, Buddhists, Arihata and Ramanuja Darshan Chapters 10 to 12: Aukulya, Acharapada and Jainini Darshan
5) K.D. Bhattacharya: Recent Indian Philosophy
6) K.H. Potter: Presuppositions of Indian Philosophies
7) M. Hiriyana: Indian Philosophical Studies
8) M. Hiriyana: Outlines of Indian Philosophy
9) Ninian Smart: Doctrine and Argument in Indian Philosophy
10) R.C. Pandey: The Problem of Meaning in Indian Philosophy
12) S. Kunhan Raja: Fundamental Problems of Indian Philosophy
13) Dr. Anantkumar Vats: An Introduction to Indian Philosophy
14) Panini - Arya Darpanikhyata Vidyadhar Vats
15) Anandkumar Bhatt: A Study of Indian Philosophy

PHI 102: Western Philosophy - I

1) Early Greek Philosophy:
   a) Matter (Mileseans) and form (Pythagoras)
   b) Being (Parmenides) and Becoming (Heraclitus).
   Contributions made by Pluralists, Importance of Anaxagoras
   c) Protagoras - Homo Mensura, its ethical and epistemological implications
   d) Socrates - Contribution to Ethics and Epistemology
   2) Plato - Theory of Knowledge and Theory of Ideas
   3) Aristotle - Critique of Platonic Idealism, Causation, Form and Matter
   4) Plotinus - the One, intellect and soul
   Their views on God, arguments for God's existence, world and soul
   6) Genesis and characteristics of modern age and modern philosophy: historical and scientific factors.
   Descartes- Method, Cogito, God, Dualism
   7) Spinoza - Substance, Attributes, Modes, God
   8) Leibniz- Monadology

Books suggested:
1. Republic (Hindi translation by R.S.Bhatnagar published from DK Prinwood)
2. Descartes: Discourse on the Method (Hindi translation, "Darshan Paddhati Par Varta", Uttar Pradesh Hindi Sansthan)
3. Any one of the following:
4. Any one of the following:
   a) Dayakrishnan: Pashchatya Darshan (Rajasthan Hindi Granth Academy).
   b) Jagdish Sahaya Srivastava: Greek Evam Madhyavagin Darshan Ka Vaijyanika Itihas, Adhanika Darshana Ka Vaijyanika Itihas, (Kitab Mahal)

PHI 103: Western and Indian Logic- I

1. Propositional Logic:
   (i) Nature and need of formal language
   (ii) Sentential connectives: Truth-functional, non-truth functional connectives, Example of Parentheses-free notation, Shafier's Dagger and Stroke Connectives, and inter-definability of connectives
   (iii) Defining and determining tautology, contradiction, tautological-implication and equivalence using truth-tables
   (v) Sentential interpretation for invalidity and inconsistency
2. Predicate Logic:
   (i) Nature of the formal language of predicate logic, Definition of terms, predicates and quantifiers
   (ii) Formalization, Well-formed formulas, Proposition and Proposition function
   (iii) Square of Opposition and Interchange of Quantifiers
   (iv) Rules of Quantification with restrictions
   (v) Simple derivations for proving validity in First Order Predicate Logic

3. Indian Logic (Nyaya-Vaisesika):
   (i) Definition of Intentional Cognition (anumottita) and Inference (anumana-pramana)
   (ii) Characterization of Sad-heta, Hrbhavaha and its types
   (iii) Vyapti and vyaptipratyayopaya

   Suggested Readings:
   1. P. Suppes: Introduction to Logic, EWP. New Delhi, 1957 (Chapter I, 2, 3 & 4)
   3. L.M. Copi: Symbolic Logic, PHI
   4. N. Bhavana: Tarkashastra
   5. Vatsyayana: Nyaya Bhhasya, tr. Dhundiraj Shastri, Choukambha
   6. Annamhata: Tarkasangraha, tr. Athyale and Bidas, Mumbai with Dipika, tr. in Hindi by Dayanand Bhargava, MLBD, 1971
   8. S.C. Vidhyabhushan: A History of Indian Logic. MLBD

PHI 104: Indian Ethics
1. The first five sutras of Purva Mimamsa Sutra of Jaimini with Shabar Bhasya to be read with Sastra Dikpa of Parthasarathi Misra and Prakramopacara of Salikanatha
2. Arthasastra of Kautilya: The concepts and doctrines to be taken up for study are: (a) Sutdha (Veda Pramanik) (b) Dharma (c) Vidhi, miselha, arthavada
3. The Law of karma: ethical implications and Purushartha chatusya
4. Ethical Concepts from Upanisads, Bhagavad Gita, Santipara of Mahabharata. Arthasastra of Kautilya: (a) Sadharama Dharma (b) Rta and Satya (c) Rta and Yog (d) Yoga and Kshema (e) Karmayoga, Svadharma and Lokasanga of Bhagavad Gita
5. Ethical Concepts from Dhammapada, Tatvartha Sutra and Yoga-Sutra: (a) Upaya-kauhala and Brahmanvihara (b) Tri-rathas and Dharmavidhi (c) Upan and Niyam

Suggested Readings:
2. A Historical Developmental Study of Classical Indian Philosophy of Morals, ed. Rajendra Prasad, Concept Publishing Company
3. Indian Moral Thought: S.S. Barlingay, Pune
4. K. Dwivedi: Classical Indian Ethical Thought Delhi
5. Mishra: Niti- Shastra
6. JFR XI-2 Foundation of Indian Moral Thought, SAP, Department of Philosophy, University of Rajasthan

PHI 201: Indian Philosophy- II
(A) Relation and Qualities:
1. Definition of quality, proofs for quality as a separate category
2. The relation between quality and substance
3. Nature and kinds of relation
4. Nature of Samanya and Samyoga

(B) Particulars and Universals:
1. Ontological status of the Universal and its knowledge in Nyaya-Vaisesika, Jainism. Vedanta, Buddhism
2. Vicheskha (Particular) in Vaisesika

(C) Problem of Meaning:
1. Nyaya and Mimamsa- theories of meaning
2. Meaning: Natural, Conventional and Alaukika
3. Theory of reference
4. Theory of Sphota and Theory of Apoha

(D) Nature of Knowledge:
1. Knowledge as quality of the self: Nyaya, Jainism and Ramanuja
2. Knowledge as the activity of the self: Kumarila
3. Samkara's Theory of knowledge as pure consciousness
4. Nature and status of knowledge according to Buddhism
5. Empirical and Transcendental knowledge.
(E) Prama, Aprama:
1. The nature of the problem
2. Definition and criterion of Prama according to Mimamsa, Nyaya, Buddhism and Advaita-Vedanta. Concepts of indriyaprayakarita: pramanasampraptavat and pramanakarava in the context of Indian Realism & Idealism
3. Kinds of Aprama
4. Theories of error and validity: Khyativada, Pramanyavada: theories of Nyaya, Mimamsa, Buddhism, Advaita-Vedanta and Samkhya

Books Recommended:
(1) Madhavacharya: Sarva Darshan Samgraha (Chowkhamba, Vidya Bhavan, Varanasi, 1964)
(2) Brij Narain Sharma: Bhacatiya Darshan mein Anuman, Madhya Pradesh Hindi Granth Academy, Bhopal, 1973
(5) K.D. Bhattacharya: Recent Indian Philosophy
(6) K.H. Potter: Presuppositions of Indian Philosophies
(7) M. Hiriyanna: Indian Philosophical Studies
(8) M. Hiriyanna: Outlines of Indian Philosophy
(9) Ninian Smart: Doctrine and Argument in Indian Philosophy
(10) R.C. Pandey: The Problem of Meaning in Indian Philosophy
(12) S. Kunhan Raja: Fundamental Problems of Indian Philosophy
(13) न्यायविद्या सामान्य: भारतीय दार्शनिक समस्याएँ, राजस्थान हिंदी एवं अवास्य, अक्षर
(14) विद्याते - भारतीय दार्शनिक निबंधः तम्मादेव हिंदी एवं अवास्य, अक्षर

PHI 202: WESTERN PHILOSOPHY- II
1) Locke – Rejection of Inmate Ideas, Locke’s theory of knowledge
2) Berkeley- Idealism
3) Hume - Theory of knowledge, causality, self, skepticism
4) Kant - His problem in Critique of Pure Reason, critical philosophy, possibility of synthetic a priori judgment, forms of sensibility, Copernican revolution, categories- their deduction, schematism, phenomena and noumena, ideas of reason, transcendental illusions and their types
5) Hegel- Dialectical method, Absolute Idealism
6) Bergson- Creative Evolutionism
7) Bradley – Degrees of Truth and Reality, Appearance and Reality
8) William James- Ideas on Pragmatism and Consciousness

Books suggested:
1. Locke: An Essay Concerning Human Understanding
2. Kant: Critique of Pure Reason, only introduction (English tr. by N.K. Smith)
3. Any one of the following:
4. Any one of the following:
   Dayakrishna(ed): Paschchatiya Darshan (Rajasthan Hindi Granth Academy).
   Jagdish Sahaya Srivastava: Adhunik Darshana Ka Vajrakara Itihasa,
   Avarchina Darshana Ka Vajrakara Itihasa (Kitab Mahal)

PHI 203: Western and Indian Logic:
1. Set theory: Basic Concepts, operations on sets, domains of individuals, translating everyday language. Venn diagrams
2. Relations and Functions: Ordered Couples, Definition of Relations, Properties of Binary Relations, Operations on Relations. Definition of function. (P.Suppes: Introduction to Logic, EWP, New Delhi, 1957
   Chapters: 9, 10.1, 10.2, 10.3, 10.6 & 11.1)
3. Attributes of Deductive Systems- Basic Introduction (H.M. Copi: Symbolic Logic, Chapter 6)
Books suggested:
1. P. Suppes: *Introduction to Logic*. E.W.P. New Delhi, 1957 (Chapter 9,10.1,10.2,10.3,13.6,11.1)
2. I.M. Copi: *Symbolic Logic*, PHI (Chapter 6)
5. Anantvriya: *Prameyaratnamala* Chowkamba & Jain Bharati
10. Stecherbatsky: *Buddhist Logic* Vol. 1 Part III: Chapters II, III & IV, MLBD

**PHI 204: Western Ethics**

1. Nature & Scope of Ethics, Normative Ethics, Meta Ethics.
2. Kantian Ethics: Categorical imperative, Duty, Goodwill, Freedom of will
3. Utilitarianism: Bentham, Mill and Sidgwick
4. Intuitionism: Butler
5. Cognitivism: G.E. Moore- Concept of Good, Naturalistic Fallacy, Criticism of Utilitarianism, Ideal Utilitarianism
7. Prescriptivism: R.M. Hare-prescriptive language and imperatives
8. Existential Ethics: Nietzsche and Sartre

Suggested Readings:
2. C.D. Broad: *Five types of Ethical Theories*. C.D. Broad
8. Tom L.. Bouchamp and Leroy Valters: *Contemporary Issues in Bioethics*

**SEMESTER-III**

**CCC: Compulsory Core Course**

**PHI 301: Contemporary Western Philosophy- I**

1. The linguistic turn in philosophy and precursors of linguistic analysis:
   - Gottlob Frege- Sense and Reference
   - G.E. Moore - Defense of Common-sense and Refutation of Idealism
   - Bertrand Russell - Knowledge by Acquaintance and Knowledge by Description, Theory of Description,
     Logical Atomism, Neutral Monism
   - Ludwig Wittgenstein- Early Wittgenstein- Explanation of basic ontological issues in Tractatus. Picture
     theory, Nature of Philosophy
   - Later Wittgenstein-language game: meaning and use
   - Logical Positivism- Verification Principle, Elimination of Metaphysics, Nature of Philosophy
2. Ordinary Language Philosophy:
   - J.L. Austin- Peformatives utterances, Speech Act Theory
   - Noam Chomsky- Generative Enterprise

Books suggested:
1. Any one of the following:
   - John Searle [ed.]- *The Philosophy of Language*, OUP
   - Barrett and Aiken [ed]- Philosophy in Twentieth Century, Randomhouse, relevant chapters
   - G.J.Warneck: *English Philosophy since 1900*, OUP
2] Any one of the following:

Lakshmi Saxena: Samkaleen Paschchataya Darshan, Uttar Pradesh Hindi Sansthan
J.S.Srivastava: Samkaleen Darshan ka Vajyanik Itihas, Kitabhgar

PHI 302: Contemporary Indian Philosophy- I
1. Tagore- Religion of Man, Humanism
2. Vivekananda- Practical Vedanta
3. Sri Aurobindo- Integral Yoga
4. Krishnachandra Bhattacharya- Concept of Philosophy
5. Iqbal- views on self, God and Superman
6. S. Radhakrishnan- Idealist view of life
7. J. Krishnamurti- Freedom from the known

Books suggested:
1. B.K. Lal: Contemporary Indian Philosophy (hindi translation available)
2. Lakshmi Saxena: Samkaleen Bharatiya Darshan

ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]

PHI A01: Samkara Advaita Vedanta

1. Sankara Bhasha: Adhyasashhasya and Bhasya on Sutras 1 to 4 of Adhyaya 1, Pada 1
2. Brahman, Maya, Jiva and Jagat according to Sankara Bhasha

Books recommended:
1. Kirtikar: Studies in Advaita
2. T.M.P., Mahadevan: Studies in Advaita Vedanta
3. Ashutosh Shastri: Post-Sankara Dialectics
4. Paul Deussen: Vedanta Darshana (Hindi Translation)
5. Arjun Mishra: Advaita Vedanta, Madhya Pradesh Hindi Granth Academy
6. Balasubramaniam: Advaita Vedanta, PHISPC
7. S.L. Pandey: Moela Samkara Vedanta
8. J.S. Srivastava: Advaita Vedanta Ki Tarkika Bhoomika

PHI A02: Buddhism

1. General Introduction of four major schools, with sub-schools of Buddhist Philosophy
2. Vijnaptimatratasiddhi, Vinshativak & Trimshika

Books Recommended:
1. Narendra Deva: Baudhika Dharma Darshan
2. S. Mookerji: The Buddhist Philosophy of Universal Flux
3. Sogen: Systems of Buddhist Thought
4. Stecherbatsky: Central Conception of Buddhism
5. Bhuddh Logic Vol-2, MLBD 6, Yash Dev Shalya: Madhyamaka Karika ICPR, New Delhi

PHI A03: Nyaya-Vaisesika Darshana

1. B. Pahl: Vaisesika Pudarthavayavastha Ka Paddhatimulaka Vimarsha, SAP, Department of Philosophy, University of Rajasthan

PHI A04: Daya Krishna Dristi

1. Bharitya Darshan: Eko Nahi Dristi, Jaipur

PHI A05: Philosophy of Upanisads

1. Ish (Samkara Bhasya)
2. Tattviriya (Samkara Bhasya)
3. Kena (Samkara Bhasya)
PHI A06: Western Political Philosophy
Plato, Aristotle, Hobbes, Locke, Rousseau, J.S. Mill, Hegel, Marx
Books Recommended:

PHI A07: Social and Cultural Philosophy (Indian and Western)
1. Indian: G.C. Pandey, Yashdeva Shalaly, Daya Krishna and Devraja.
Books Recommended:

PHI A08: Philosophy of History
Books Recommended:

PHI A09: Philosophy of Science
1. Losee: Chapters 1 to 12.
2. Harris: Chapters: Critical Commonsense view point of science, Inductive Inferences, Analysis of deduction and necessity given by empiricists and their interpretations.
Books Prescribed:
3. S. Sarukkai: Indian Philosophy & Philosophy of Science, PHISPC, New Delhi, 2005 Chapters 4th & 6th only.

PHI A10: Philosophy of Law
1. The first six chapters of H.L.A. Hart's The Concept of Law.

PHI A11: Philosophical Logic
1] P.F. Strawson: Philosophical Logic, Chapters 1 to 7
2] W.V.O. Quine: Philosophy of Logic, Chapter 1
Suggested readings:
1] P.F. Strawson [ed.1]: Philosophical Logic, OUP, 1983

PHI A12: Indian Political Philosophy
Manu, Bishama, Kautilya, Kamandaka, Somadeva, Ram Mohan Roy, Gandhi, Nehru, M.N. Roy, Ambedkar, J.P. Narayan
Books Suggested:
1. Shyam Lai Pandey: Bharatiya Rajashtava Prameta (Uttar Pradesh Hindi Sansthan)
SEMESTER-II

CCC: COMPULSORY CORE COURSES

PHI 401: Contemporary Western Philosophy- II
1. Phenomenology: Husserl: Critique of Naturalism and Psychologism, Epoche, Reduction, consciousness, ego
2. Kierkegaard: 'Three modes of existence, subjective and objective truth
3. Marcel: Creative fidelity
4. Sartre: Official Definition of Existentialism, existence and essence, man, freedom and responsibility, modes of existence, bad faith.
5. Dithen: Distinction between natural sciences and human sciences, his definition of hermeneutics, Hermeneutic circle
7. Lyotard: The Postmodern Condition, definition of and post-modernity, end of metanarratives
8. Derrida: Deconstruction

Suggested books:
1. Jean Paul Sartre: Existentialism is Humanism
2. Lyotard: The Postmodern Condition: A Report On Knowledge
3. Speigelberg: Phenomenological Movement, Martinus Nijhoff [relevant chapters]
4. H.J. Blackham: Six Existentialist Thinkers, Routledge
or
J.S. Srivastava: Samkaleen Darshan Ka Vajnani Ka Itihasa

PHI 402: Contemporary Indian Philosophy- II
1. Govind Chandra Pandit: Ethical Values (G.C. Paul: Mulya Mimamsa, Appendices)
2. Daya Krishna: 'Three Conceptions of Indian Philosophy' and Kant's Categories (Hindi Translation available in Daya Krishna Bharatiya Evam Paschata Darshnika Paraparale)
3. Biswambhar Pahil: Methodological and Epistemological Principles of Nyaya-Vaisesika (Vaisheshika Padartha Vyavastha ka Padhhatimulak Vimarsha, Chapters 1 and 2)
4. Yash Dev Shalaya: Mulyatattva-Mimamsa (Chapters 1, 2) Lah Sarvodaya Granth Mala, 1994

ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]

PHI B01: Indian Philosophy of Language
1. Metaphysical basis of Sabda-brahma
3. Apahavada
4. Conditions for knowing sentence-meaning: Sabda Bodha
5. Comprehension of Sentence Meaning: Anudhahaharana and Abhitaanavayavada
6. The Vedic Hermeneutics: Mimamsa principles of text-interpretation, types of sentences, analysis of ordinary sentences

Books Suggested:
6. Sabdartha Pariksha (tr.) R.C. Sharma, SAP Philosophy, GoR
7. Sabdabodha, SAP Publication, Dept. of Philosophy, GoR

PHI B02: Philosophy of Language (Western)
1. Frege: Names. denotation and connotation
2. Russell: Theory of proper names and definite description
3. Wittgenstein: Names and Propositions
4. Tarski: Truth
5. Austin: Speech act theory
6. Searle and Kripke: Names
PHI B03: Yoga Darshana
1. Yoga Sutra with Vyasa Bhasya.
2. Vivekananda- Raja Yoga
3. Sri Aurobindo – Integral Yoga

Books Suggested:
1. Vivekananda: Raja Yoga
2. Sri Aurobindo Yoga-Samanvaya: Bhumika 1-50; Sri Aurobindo Ashram, Pondicherry
3. Vimala Karnatak: Vyakhyanakon Ki Drishti Se Patanjala Yoga- Sutra Ka Sameekshamatika Adhyayana

PHI B04: Problems in Western Epistemology
1. Epistemology- meaning and varieties (traditional, critical, naturalized, virtue, constructive, social and feminist epistemology)
2. Skepticism and Possibility of Knowledge – Agrippan trilemma, Hume, dissolution of Skepticism by Kant, Wittgenstein, Logical Positivists
3. Nature of Knowledge:
   b. Reactions to Gettier’s problem
   c. 4th condition of knowledge: K. Lehrer, A. Goldman, M. Swain, R. Nozick
5. Epistemic Contextualism
6. Epistemic Justification - Foundationalism, Coherentism, Reliabilism
7. Mind-Object Relation- Four streams of Realism. Theory of error [Locke, Holt, Montague, Critical Realists], Subjective and Objective Idealism
8. Theories of truth- Coherence, Correspondence, Pragmatic, Semantic [Tarski] and Redundancy [Ramsey] theories

Books Suggested:
1. Any one of the following:
   Johnathan Dancy: An Introduction to Contemporary Epistemology, Basil Blackwell
   John Hosper: An Introduction to Philosophical Analysis, Allied Publishers
   A.D. Woodley: An Introduction to Theory of Knowledge, Hutchinson
2. Any one of the following:
   S.K. Seth and N. Mishra: Jain Darshan Lok Bharati
   S.L. Pandey: Jnanamimansa ke Gudha Prashna

PHI B05: Applied Ethics

Suggested Readings:
PHI B96. Emerging Trends of Thought
1. Feminism
   (i) Philosophy and feminism: definition of gender, gender as a social/cultural construct; the need for gender studies
   (ii) Patriarchy: patriarchal voices of Plato, Aristotle etc.; binary oppositions, views on patriarchy; the myth of matriarchy; theories of origin and nature of patriarchy; patriarchy and the gender question
   (iii) Feminism: a brief survey of major schools and thinkers
2. Environmental Philosophy
   (ii) Environmental ethics: Utilitarianism and Kantian moral theory
   (iii) Man-nature relationship: Rousseau, Hegel, Vision of Classical Indian Philosophy, Tagore, Gandhi, religious perspectives
3. Human Rights
   (i) Human Rights: definition, nature, content, legitimacy and priority
   (ii) Theories of Human Rights. Historical Development of Human Rights
   (iii) Human rights in the Indian Constitution, UN human rights declaration

Suggested Readings:
6. Allan Wingate: Human rights, comment and interpretation, UNESCO, 1949

PHI B07: Vaisnava Vedanta
1. Ramanuja: Affirmation of Saguuna Brahma and rejection of Nirguna Brahma, identification of Brahman with Vishnu; Seven objections to the theory of Maya. The concept of inseparable relation (aparshaktsiddha): world and soul as the body of God as the indweller (antarjanya)
2. Madhava: Rejection of Nirguna Brahma and Maya; identification of Brahman with Vishnu, difference with Ramanuja. The five kinds of ultimate differences
3. Vallabha: Brahman as the only pure reality devoid of impure Maya (Suddhavidvaita); three forms of Brahman: parabrahman, antaryamin, akasaabrahman; identification of Brahma with Srikrsna: liberation; importance of divine grace, nature and types of bhakti
4. Nimbarka: Brahman, citt and acit; rejection of Nirguna Brahma and Maya, identification of Saguuna Brahma with Radha-Krsna: acceptance of real identity and difference (bhedabheda)
5. Chaitanya: Identification of Brahman with Srikrsna; sakti and shaktiman and Radha as the (sakti)

Suggested Readings:

PHI B08: Philosophy of Mind
Nature of Mind in Indian philosophy: Mind in Upanisads (Mandakya Parisara on Consciousness), Sankhya, Yoga (the concept of the Citta, chintavritti, chintavritti-sirodha), Vedanta (vritti-chaitanya and sakshi-chaitanya).
PHI B09: Philosophy of Art
R.G. Collingwood: Principles of Art

Suggested Readings:
1. R.G. Collingwood: Principles of Art
2. H. Osborne: Aesthetics

PHI B10: Philosophy of Religion
Wilson: Philosophy and Religion

PHI B011: Jainism
2. Umaswami, Tattvartha Sutra with Pujapada’s Sarvartha Sidhiti, Chapters 2, 5, 10

Books Recommended:
2. श्री. महेंद्र नारायण जैन, धर्म दर्शन, संस्कृत्त्व अध्ययन, जैन धर्म माला, प्रकाश
3. वृहद ग्रंथ जी: जैन धर्म, मान और वैज्ञानिक

PHI B012: Existentialism
1) General introduction of Existentialism- distinct features and varieties [Theistic and Atheistic Existentialism, Existence-Philosophy, Existential Analytic, Feminist Existentialism, Absurdism]. Common thread among existentialists [Sartre, Existentialism is a Humanism]
2) Detailed study of Jean Paul Sartre’s Introduction to Being and Nothingness, Part I Chapter 2, Part II Chapters 1 & 3
3) Albert Camus – The Myth of Sisyphus [Chapter 1]

Books and works suggested:
1) W. Kaufmann- Existentialism from Dostoevsky to Sartre, Barnes and Noble
2) H. Blackham- Six Existentialist Thinkers, Routledge
3) H.E. Barnes- An Existentialist Ethics
4) W. Barrett- Irrational Man, Anchor Books

PHI B013: Saiva-Sakta Darshana
1. General introduction of the major features of Kashmir Saivism
2. Sankaracharya’s major doctrines in Saundarya-lakara, Prapanchasara
3. Major contributions and doctrines of Abhinavagupta and Bhaskararya

Books Suggested:
1. Sankaracharya: Saundarya-lakara, Prapanchasara
2. Abhinavagupta: Tattvartha, Tantrarasa