

DEPARTMENT OF GEOGRAPHY

UNIVERSITY OF RAJASTHAN, JAIPUR-302004

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President, Rajasthan Geographical Association (RGA) Vice President, Daccan Geographical Society of India

(DGSI)

No. Geog/2019/014.

Dated 26:07:2019

Third Admission List 2019-20

The following candidates are provisionally admitted to M.A./M.Sc. (I Semester) Geography for the Session 2019-2020. The students eligible for admission are requested to submit TC + CC + Anti-ragging affidavit + Gap Certificate (if applicable submit in original) and Mark-sheets of Bachelor's Degree and any other relevant documents (originals for verification) and the same may be submitted w.e.f. 27th July, 2019 upto 29th July, 2019 in Room No.

103 of the Department between 11.00 A.M. and 2.00 p.m.

Sr. No.	Form No.	Name of the candidate	Father's Name	Category	Final Merit Cu
		Gener	al Category*		
1,	19403155	Aruna Sharma	Prakash Chand Sharma	Gen.	53.083
2.	19405892	Anmol Deep Sharma	Kuldeep Sharma	Gen.	50.683
3.	19406364	Chanda Saraswat	Manmohan Saraswat	Gen.	50.216
4.	19404967	Sonu Choudhary	Gordhan Lal	Gen.	50.033
			Choudhary		
5.	19412333	Manohar Lal Choudhary	Devi Sahay Choudhary	OBC	49.566
		OBC	C Category		
1.	19408275	Vikas Choudhary	Jagdish Lal Jat	OBC	48.899
2.	19402166	Surendra Kumar Prajapat	Ganpat Lal Prajapat	OBC	48.766

*Note:

05 Candidates applied for EWS category but they didn't come for the documents verification. Therefore these 05 EWS Category seats has been converted into general category.

(Dr. Purnima Mishra)

(Dr. Dharmender Singh Chauhan)

Head of the Department Convener, Admission Committee

No. Geog/2019/ 26.07.2019

Dated

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Copy to:

1. Convener, URATPG-2019, University of Rajasthan, Jaipur.

2. The Director, Infonet Centre, University of Rajasthan, Jaipur to upload the list of provisionally admitted students to M.A./M.Sc. (I Semester) Geography for the Session 2019-2020 on the University Website.

3. Manager, ICICI Bank, University Campus, Jaipur.,

(Dr. Purnima Mishra) Convener, Admission Committee

(Dr. Dharmender Singh Chauhan)

Head of the Department

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