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## DEPARTMENT OF LIBRARY & INFORMATION SCIENCE UNIVERSITY OF RAJASTHAN JAIPUR-302004 (INDIA)

No. DLIS/RUSA/2023 / 2844

Date: 21.07.2022

## NOTICE

Sealed quotations are invited for the following items required for the National Conference on the theme "Research Trends in Higher Education: Challenges and Prospects" being organized under RUSA Project XVII to be held on 10th to 11th August, 2023 at Department of Library & Information Science, University of Rajasthan, Jaipur. Last date of submitting the quotation addressed to PI, RUSA Project XVII /Head, Department of Library & Information Science, UOR in the office of Department of Library & Information Science, University of Rajasthan, Jaipur is 25.07.2023 up to 12:00 pm and will be opened on 25th July 2023 at 02:00 pm in the chamber of Head, Department of Library & Information Science, University of Rajasthan,

| S.  | Description of the Items/ Goods/ Services  | Approx. Quantity  |
|-----|--|---|
| No. | •  | ••  |
| 1   | Printing of Certificates   | 150   |
| 2   | Invitation Card  | 150   |
| 3   | Conference Kit including Conference Bag, Printed Conference Pad (20 pages), ID Card, Round Badge Ball pen  | 120   |
| 4   | Memento (With Conference Name)   | 15 Big + 25 Medium  |
| 5   | Conference Brochure (Digital and Print)  | Digital + 100 Print   |
| 6   | Banner & Flex with frame (size 8 X 10 sq. ft.)   | 01  |
| 7   | Banner (6 X 4 sq. ft.)   | 03  |
| 8   | Standee (6 X 3 sq. ft.)  | 02  |
| 9   | Food & Catering for 02 days  10 <sup>th</sup> August 2023  - High Tea (Khaman + PP Samosa +Kachcha Bola + Water + Tea/ Coffee) - Lunch (Paneer Vegetable + Seasonal Vegetable + Gulab Jamun + Dal +  | 120   |
|     | Raita + Rice + Salad + Papad + Aachar + Tawa Chapati + Water Dispenser - Evening Tea/ Coffee + Biscuits two types + Drinking Water   |   |
|     | 11th August 2023 - Tea/ Coffee on 10th August, 2023 (Tea/ Coffee + Biscuits Two types) + Drinking Water - Lunch (Aaloo Sabji + Dana Methi + Bedvi Pudi + Sada Pudi + Palak Pudi + Kadi + Pulao + Salad + Papad + Aachar + Ice Cream + Drinking Water | 120   |
| 10  | Sound system for 2 days having two fixed mike and one cordless mike, Projector (if required)   | Sound System having 02<br>fixed mike and 01<br>cordless mike, Projector |
| 11  | Tent and Decoration  | As per requirement  |
| 12  | Miscellaneous Expenditure  | As per requirement  |

Or (Pre-Mahendra Singh Rao) Principal Investigator, RUSA Project XVII

Preject No. XVI

RUSA 2 / Programme Copy to: 10 Library The Director, Infonet for uploading on university website.

2. Circular file of RUSA Project No. – XVII.

(Head of the Department)

Dupti, or Library & Information Science University of Religions Jaipur