



**DEPARTMENT OF HOME SCIENCE  
UNIVERSITY OF RAJASTHAN  
JAIPUR- 302004**

**DHS/23/RUSA 2.0/X/**

**Date: 19.06.2023**

**ADVERTISEMENT  
(Corrigendum)**

This is with reference to office order no. F. 35-352/PP/2023/1350-1383 dated: 10.5.2023, Applications are invited for the following positions for project entitled "Assessment of food safety through testing, screening labels and profiling of foods nutritionally". The positions are only for the period of 6 months or till the completion of project, whichever is earlier and totally temporary in nature.

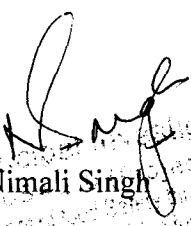
S.No	Man Power	Job Specification
1.	2 RA @ INR 47,000 + HRA as admissible as per MHRD Rules per month for a period of project or till further order ends whichever is earlier. Qualifications: Ph.D. in Nutrition (Submitted/Awarded)	<ul style="list-style-type: none"><li>• Research associates will plan and execute the study.</li><li>• Study food safety and provide a guideline for healthy eating.</li><li>• Prepare a ready reckoner for Dieticians, Nutritionists and Public Health Specialist for giving advice on healthy foods.</li><li>• Enhance knowledge regarding nutrient availability in packaged foods.</li><li>• Provide guidance about nutrients in their existing diets, in eating outs and also follow the correct method of food preparation and preservation.</li><li>• Set focus on hygiene and sanitation in food preparation and production to reduce morbidity and infection, thereby improving the health profile.</li></ul>
2.	1 PA @ INR 25,000/ month for 6 month or till further order end whichever is earlier. Qualifications: M.Sc. in nutrition	<ul style="list-style-type: none"><li>• Data collection and tabulation</li><li>• Helping in setting guidelines</li><li>• Nutrition profiling</li><li>• Development of material for software</li><li>• Helping in report writing</li></ul>
3.	1 Lab Technician @ INR 20,000/ month for 6 month or till further order end whichever is earlier. Qualifications: B.Sc. in Science/ Home Science/ Bio Chemistry	<ul style="list-style-type: none"><li>• Lab testing of nutritive values, standardization of recipes and assisting in calculation and reporting findings.</li></ul>
4.	1 Office Assistant @ INR 8000 X 6 months or till further orders ends whichever is earlier. Qualification: Graduate in any subject	<ul style="list-style-type: none"><li>• Official documentation and handling of all communication and data entry of study</li></ul>

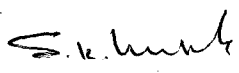
**Instructions:**

The applications may be submitted to Prof. Nimali Singh, Principal Investigator, Project X at the Department of Home Science, University of Rajasthan, Jaipur or mail us @[rusaprojecthscfoodsafety@gmail.com](mailto:rusaprojecthscfoodsafety@gmail.com) on or before 4 p.m. within 10 days of the advertisement. i.e., 30<sup>th</sup> June 2023.

The shortlisted candidates will be informed telephonically and through email and through university website.

No TA DA is payable for the interview or any other travel.

  
Prof. Nimali Singh  
Principal Investigator  
Project X  
Department of Home Science  
University of Rajasthan  
Jaipur

  
Dean Sciences  
Department of Home Science  
University of Rajasthan  
Jaipur



**UNIVERSITY OF RAJASTHAN**  
(University with Potential for Excellence Status)  
Jawahar Lal Nehru Marg, Jaipur-302004 Rajasthan (INDIA)

Name of the Post for which apply under RUSA 2.0 Programme \_\_\_\_\_

Name of the Department \_\_\_\_\_

**Personal Information**

Name		Affix Color Passport Size Photo
Father's name		
Gender		
Marital Status		
Date of Birth		
E-mail ID		
Contact Number		
Address		
City		
State		
Country		
Postal Code		

**Educational Qualifications**

Name of Examination/Degree	Subjects	Percentage/ Grade	University/Board	Passing Date	Place

**Research Work/ Publication**

Title	Publisher	Date of Publication	Publication Type

**Workshops/ Seminars/ Conferences/ Symposia Attended**

Name	Workshop/ Seminar/ Conference/ Symposia	Date

**Professional Experience**

Employer Name and Address	Location/ Country	Dates (From- To)	Responsibilities	Position held (Pay scale, if any, in service)

**Thesis Details**

Title	Name of Guide	Institute/University	Joining Date	Passing Date

**References**

Name	Designation	Address	E-mail ID	Contact Number

**Other information if any (Awards/ recognitions etc.):**

**Declaration**

I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief. In case any of the above information is found to be false or untrue or misleading or misrepresenting, I am aware that I may be held liable for it.

Place:

Date:

Full Name of Applicant along with  
Signature